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93879507

Unit

RELEASE DEED

10171079

Loan No.

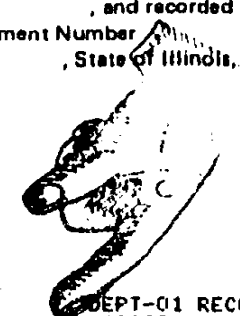
THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto John M. Riordan, a single person, never married

HIS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 8th day of February A.D. 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 89062710, and Assignment of Rents, bearing date the County, in the State of Illinois, as Document Number, and recorded in the Recorder's Office of the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED ADDENDUM

18016081
S3349681



DEPT-01 RECORDING \$23.50
T40000 TRAN 4693 11/01/93 14:50:00
00098 # **93-879507
COOK COUNTY RECORDER

PTI # 18-27-200-025-1064

PROPERTY ADDRESS: 7314 South Blackstone, Unit 28, Justice, Illinois 60458

together with all the appurtenances and privileges thereunto belon[ing] or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 20 day of October A.D. 1993

FIRST NATIONAL BANK OF EVERGREEN PARK
By: *Geraldine Stupay*
Assistant Vice President
Attest: *Judy M. Kamp*
Operations Officer

(SEAL)

93879507

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, Geraldine M. Stupay, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the Asst. Vice President of the First National Bank of Evergreen Park, and Judy M. Kamp personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President & Operations Officer they signed and delivered the said instrument as Asst. V. P. & Operations Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation; for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 20 day of October A.D. 19 93
Notary Public, State of Illinois
My Commission Expires 11-15-96
Patricia Ann Udel
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NAME Intercounty Title Company of Illinois
STREET 120 West Madison
CITY Chicago Illinois 60602
INSTRUCTIONS OR RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
7314 S Blackstone Unit 28
Justice IL 60458
THIS INSTRUMENT WAS PREPARED BY Dee Tesar
FIRST NATIONAL BANK OF EVERGREEN PARK
3101 West 95th Street
EVERGREEN PARK, ILLINOIS 60642

2358A

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10/11/2011

Property of Cook County Clerk's Office

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THIS RIDER ATTACHED TO MORTGAGE DATED FEBRUARY 8, 1989

FROM: JOHN M. RIORDAN

TO: FIRST NATIONAL BANK OF EVERGREEN PARK

A D D E N D U M

UNIT NO. 28 OF PHASE III OF A CONDOMINIUM OWNERSHIP OF A PARCEL OF UNSUBDIVIDED LAND IN THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A PORTION OF LOT 10 IN ROBERT H. BARTLETT'S GREEN FIELDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 26, AND PART OF THE EAST 1/2 OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS MORE FULLY DESCRIBED AND SHOWN ON THE PLAT ATTACHED AS EXHIBIT "A" TO THE DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22646343 ON MARCH 6, 1974 AND FIRST AMENDED DECLARATION RECORDED MARCH 7, 1975 AS DOCUMENT NUMBER 23014921, AND SECOND AMENDED DECLARATION RECORDED AUGUST 25, 1975 AS DOCUMENT 23198511, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PTI #18-27-200-025-1064

PROPERTY ADDRESS: 7314 SOUTH BLACKSTONE, UNIT 28, JUSTICE, ILLINOIS 60458

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