

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 968472-1
PIF: 09-10-93

Prepared by: Lynne Parker
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

92879695

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: ALBERT MARTINEZ, JR. AND YOLANDA MARTINEZ, HUSBAND AND WIFE

Name of Mortgagee:

HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 3576690, DATED DECEMBER 16, 1986

Address of Property: 3041 E 192nd St
Lansing IL 60438

Tax ID No.: 93-06-412-021

92879695

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: October 07, 1993

HOUSEHOLD BANK, F.S.B.



BRIAN J. RANDOLPH, Asst. Vice President

DEPT-01 RECORDING 923.00
140011 TRAN 7825 11/01/93 10155100
19603 * -72-877898
COOK COUNTY RECORDER

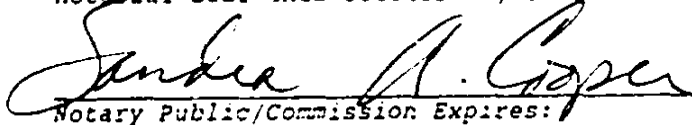
513621144
741129815
93778819

State of Illinois)
County of DuPage)

92879695

On October 07, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared BRIAN J. RANDOLPH, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this October 07, 1993.



Notary Public/Commission Expires:

"OFFICIAL SEAL"
Sandra A. Cooper
Notary Public, State of Illinois
My Commission Expires 5/4/97

When recorded, please return to: Albert Martinez Jr
3041 E 192nd St
Lansing

MAIL
IL 60438

12501
P02

2350

CP

UNOFFICIAL COPY

Loan No.: 968472-1

9 5 4 1 3 5)

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT TWO HUNDRED EIGHTY THREE (283) IN OAKWOOD ESTATES UNIT 9, BEING A
SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF
THE SOUTHEAST QUARTER (1/4) OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15 EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 25, 1971 AS
DOCUMENT NUMBER 2558832, IN COOK COUNTY, ILLINOIS.

LG001
P02

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Property of Cook County Clerk's Office