DEPT-01 RECORDING T#1111 TRAN 3103 11/01/93 11:15:00 #3211 # #-93-879024

ASSIGNMENT OF MORTGAGE

COOK COUNTY RECORDER

Loan#882164

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, Great Chicago Mortgage Corporation having its principal place of business at 1207 Mc Henry Road Suite 216 Buffalo Grove, 111, 60089 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated 10-08-93 and executed by Reynaldo C. Ampon and M.A. Consuelo Ampon known as husband and wife.

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder County on of Deeds/Levister of Titles Cook applicable to the property. as Occurnent Number

therein described as follows:

THAT, PART OF LOT 15 LYING WEST OF A LINE DRAWN FROM A POINT IN THE NOK. 1: LDTE OF SAID LOT, 29 FEET WEST OF THE NORTHEAST CORNER TO A POINT IN 1/1E SOUTH LINE. 16.5 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 1/8 BLOCK 2 IN UNITED REALTY COMPANY'S GLENAYRE GARDEN SUBDIVIS! NOF PART OF THE WEST 44 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 ALSO PART OF THE EAST 16 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 ALL IN SECTION 31, TOWNSHIP 42 NORTH; RANGE 13, EAST OF THE THIRD P. T. C. PAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE VACATED EAST 3 FEFT OF LECLAIRE AVENUE LYING WEST OF AND ADJOINING LOT 15 D' BLOCK 2 IN UNITED REALTY COMPANY'S GLENAYRE GARDENS SUBDIVISION OF PART OF THE WEST 44 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST, 1/4 ALSO PART OF THE EAST 10 ACRES OF THE NORTH RANGE 13, EAST 1/9" THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\$23.50

Permanent Index Number: 05-31-40	02-015
Property Address: 925 Long Road G	Slenview, Plinois 60025
Dated at Northbrook an of this	8th day ry October 19 93 .
Assignor Green Chicago Mortga	ge Corporation
BY: hudy	JOSEPH P. CANANA
RANDAEL T. PFISTER	Oddien F. Grewen
Its: PRESIDENT	Its: ACCOUNT FORCUTIVE
STATE OF ILLINOIS	0,5

COUNTY OF

, a notary public in and for said county and state afoxers it, I, the undersigned DO HEREBY CERTIFY, that Randael T. Pfister respectively of Great Chicago Mortgage Corporation and Joseph P. Campana appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth.

8th Glyen under my hand and notarial seal this

, 19 ⁹³ day of October

DEBRÍE L. CAMPANA Notary Public

> OFFICIAL SEAL **DEBBIE L CAMPANA**

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPRISE OF USAST

Return Recorded Doc Bane One Well are Compound West, W. Has ाहरू तालका भिक्क Resement, in Carac

Atm: Post Closing Department

This document prepared by

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