

PREPARED BY:

CAMBRIDGE MORTGAGE COMPANY
6463 N. Cicero Avenue
Lincolnwood, IL 60648

BOX 392

AND WHEN RECORDED MAIL TO:

Midland Financial Mortgages, Inc.
1821 Walden Office Sq. Ste. 555
Schaumburg, IL 60173-4273

93879371

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Midland Financial Mortgages, Inc.

Loan No. 2005-49299

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 1, 1993 executed by

BERTA BURLEIGH, A UNMARRIED PERSON

to Cambridge Mortgage Company

a corporation organized under the laws of the state of ILLINOIS and whose principal place of business is 6463 N. Cicero Ave. Lincolnwood, IL 60648

93879370

and recorded in Book/Volume No.

Paras) as Document No.
County Records, State of Illinois

COOK

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00
79000 TRAN 4691 11/01/93 12:40:00
89961 # **93-879371
COOK COUNTY RECORDER

13-03-109-018

Commonly known as: 6219 NORTH CICERO AVENUE, CHICAGO, ILLINOIS 60646

93879371

TOGETHER with the note or notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

Cambridge Mortgage Company

On OCTOBER 1, 1993 Before me,
the (Date of Execution)

BY: WALTER R. SERVOS
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared WALTER R. SERVOS known to me to be the PRESIDENT

and known to me to be

BY:
ITS:

of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public KATHRYN PAGANI County COOK

My Commission Expires JANUARY 27, 1994

(THIS AREA FOR OFFICIAL SEAL)
KATHRYN PAGANI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/27/94

230

UNOFFICIAL COPY

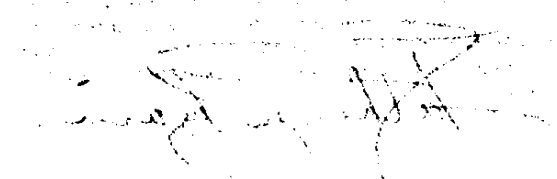
THE STATE OF ILLINOIS
COUNTY OF COOK

0788X288

0788X288

Property of Cook County Clerk's Office

93879371



UNOFFICIAL COPY

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PARCEL 1:

THE NORTH 54 FEET OF THE WEST 38.50 FEET OF THE FOLLOWING DESCRIBED TRACT. THAT PART OF LOTS 7 AND 12 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF NORTH CICERO AVENUE; WEST OF THE WEST AND WESTERLY LINE OF THOMAS A. CATINO AND SONS' SAUGANASH GARDENS, A SUBDIVISION IN LOTS 7 AND 12 IN OGDEN AND JONES' SUBDIVISION AFORESAID, SOUTH OF A LINE DRAWN EAST AT RIGHT ANGLES FROM A POINT IN THE EAST LINE OF NORTH CICERO AVENUE WHICH IS 251 FEET NORTH OF THE POINT OF INTERSECTION OF THE EAST LINE OF NORTH CICERO AVENUE AND THE NORTHERLY LINE OF NORTH HIAWATHA AVENUE; AND NORTH OF THE NORTHERLY LINE OF NORTH HIAWATHA AVENUE;

ALSO;

PARCEL 2:

THE NORTH 25.89 FEET OF THE EAST 25.67 FEET OF THE AFORESAID TRACT;

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION MADE BY THE LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JULY 8, 1952 AND KNOWN AS TRUST NO. 14517 DATED NOVEMBER 5, 1953 AND RECORDED NOVEMBER 9, 1953 AS DOCUMENT 15765459, AND AS CREATED BY DEED FROM SAID DECLARANT TO AREND R. TANIS AND LAVERNE J. TANIS, HIS WIFE, DATED DECEMBER 7, 1964 AND RECORDED JANUARY 19, 1965 AS DOCUMENT 19360476 FOR INGRESS AND EGRESS (AND PUBLIC UTILITIES) OVER, UNDER AND ACROSS THE NORTH 4 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCELS 1 AND 2 AFORESAID) AND THE SOUTH 8 FEET OF THE NORTH 62 FEET OF THE WEST 38.50 FEET OF THE AFORESAID TRACT, ALL IN COOK COUNTY, ILLINOIS.

93879371

BB

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