COMMITMENT #



LOAN NO. 50-520250-2

WHEN RECORDED, MAIL TO LOAN AMERICA FINANCIAL CORPORATION 8100 OAK LANE MIAMI LAKES, FL 33018



**BOX 370** 

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS FIRST FEDERATED, INC.

133 EAST OGDEN, SUITE ◆303 HINSDALE, IL 60521

HINSDALE.

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION **B100 OAK LANE** 

MIAMI LAKES, FL 33016

hereinafter referred to an ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by

TERENCE J. NY MEK DONLAN AND NANCY DONLAN, HUSBAND AND WIFE

93880505 FIRST FEDERATED, which said Mortgage or Deed of Trust wis recorded on as Reception No at Page is the office of the County Clerk and Recorded of COOK and which Mortgage or Pand of Trust covers property described as: County.

LOT 8 (EXCEPT THE SOUTH 45 PEET AND LICEPT THE MORTH 42 PEET AND EXCEPT THE EAST 8 PRET DEDICATED FOR ALLEY) AND THE WEST HALF OF THE VACATED PUBLIC ALLEY LYING LAST OF AND ADJACENT TO THE BLOCK 1 IN MILLS AND SONS GREENFIZEDS SUBDIVISION IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, ENT PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ENST OF THE THIRD

ELMWOOD PARK, IL 60635

PERMANENT INDEX MUNEER: 12-36-227-025

PROPERTY ADDRESS: 2023 74TH COURT

DEPT-91 RECORDINGS

1#9999 TRAN 1511 11/01/93 12:27:00 46637 # \*~93-880504

\$23.99

COOK COUNTY RECORDER

LOAN AMOUNT: \$

80,000.00

Together with the Note or Notes therein described or referred to, the money dire and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

Deptember 19 93

Signed, sealed, and delivered in the presence of:

9388050**6** 

ACKNOWLED GEMENT

STATE OF **COUNTY OF** 

(Corporate Seal)

, before me the undersigned Notary Public personally personally known to me -orproved to me on the basis of appeared Timothy Lacy satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:

Witness my hand and official soul.

~~1 Signature of Notary

My commission expires:

"OFFICIAL SEAL" Availe Ξ Un Commission F

REQUESTED AND PREPARED BY :\_

MFCD9158 - 5/93

G. CM2/G.2

**UNOFFICIAL COPY** 

HOROMHIA.

Cook County Clarks Office

93880506