0	PREPARED BY AND VALUE FFIG. A.L. CORY
4	HOUSEHOLD BANK FSB
6	WOOD DALE, IL 60191 LIMITED POWER OF ATTORNEY .
Q	
(0)	KNOW ALL MEN BY THESE PRESENTS:
00	The state of the s
Ŏ	That thenton Kooyenga of all america Mtg county of tutage and State of Allinais
	has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fugisang, or Andrew D. Tressier
) * * * * * * * * * * * * * * * * * * *	of Household Bank, I.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and steed to:
	Execute any and all documents for the purpose of assigning and transfering a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:
	Borrower(s) Names: Degitio, Thornas G. & Cathlew Z. Address of Properly: 11941 A. Shipp alsop City, State, Zip Code: Alsop all 60658 IMS Loan Number:
	Address of Properly: 1/941 A. Shipp allery
	11MS Loan Number: 4810162
	giving and granting unto my said attorney full power and authority to do and perform all and every
	act and thing whatsoever, requisite and nicrosary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do it personally present at the doing thereof, with
	full power of substitution and revocation, hereby raillying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof
A STATE OF THE STA	IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 20th day of
	CUEN GOVERT FUNCTIONS
<i>:</i>	FILEU FOR RECOUNT .
	State of: 93 NOV ~1 PM 1: 31 9388 [430]
	1. Two M. Morale a notary public in and for, and residing in the said county,
	in the State aloresaid, do hereby certily, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and
	acknowledged that _he_ signed, sealed and delivered the said instrument as a free and voluntary
	act for the uses and purposes therin set forth.
	GIVEN under my hand and notarial seal life is 20th day of Sept . 19 93.
-	OFFICIAL SEAL EVA M. NOVAK
1.00	TARY PUBLIC, STATE OF ILLINOIS
	Notary Public
10AS 5071- 18MU	8200 1793

Section 1. Se

Stopeny of County Clerk's Office

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SCHEDULE "A"

IOT 55 IN PRAIRIE VIEW RESUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOT 3 AND PARTS OF LOTS 4 AND 5 ALL IN BRAYTON FARMS, A SUBDIVISION IN THE NORTH HALF OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ALSTP, IN COOK COUNTY, ILLINOIS.

TAX ID# 24-27-208-031

PROPERTY ADDRESS: 11941 SOUTH TRIPP AVENUE Property of Cook County Clerk's Office ALSIP, ILLINOIS 60658

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