

37607044

This Space for Recorder Use Only

RELEASE OF MORTGAGE OF TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, That \*Green Tree Acceptance, Inc., a corporation organized and existing under and by virtue of the Laws of the State of Minnesota having it's principal office at St. Paul and being the party secured in and by a certain mortgage or trust deed executed by WARNER O. MOSS ALBERTA MOSS and dated the 9TH DAY OF OCTOBER, 1990 and recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, page as document number 90561153, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therin described or conveyed and any right, title interest, claim or demand it may have acquired thereunder or thereby. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\*Green Tree Financial Corporation  
F/K/A Green Tree Acceptance, Inc.

PERMANENT PARCEL NUMBER: 25-05-113-024  
LOT 3 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 6 IN E.L. BRAINERDS RESUBDIVISION OF BLOCKS 1 TO 8 AND 11 IN W.O. COLES SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 93881604

Witness my hand and seal this 8TH DAY OF OCTOBER, 1993

*Jill M. LaMere*  
Jill M. LaMere  
Assistant Vice President

*Brent H. Peterson*  
Brent H. Peterson  
Vice President

*Erick Ricker*  
Erick Ricker, Witness

*Jan Schnabel*  
Jan Schnabel, Witness

I, Cynthia A. Lehman, the undersigned, a notary in and for said county, in the state aforesaid, do hereby certify that Jill M. LaMere and Brent H. Peterson, personally known to me as the same persons whose names are subscribed to the following deed appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 8TH DAY OF OCTOBER, 1993

*Cynthia A. Lehman* My commission expires  
Cynthia A. Lehman MARCH 9, 1999  
Notary Public

CYNTHIA A. LEHMAN  
NOTARY PUBLIC - MINNESOTA  
RAMSEY COUNTY  
My Comm. Expires Mar. 9, 1999

DEPT. OF RECORDING  
#8888 FROM 7531 11/01/93 13:05:00  
#840 # \*93-881604  
COOK COUNTY RECORDER \$23.50

2330 F.D.

UNOFFICIAL COPY 10018880

Property of Cook County Clerk's Office

93881604