93881631

\$23.50 DEPT-01 RECORDING T#8888 TRAN 7559 11/01/93 13:19:00 #-93-881631 #4867 # COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB

FORMERLY KNOWN AS UNITED SAVINGS ASSN. OF TEXAS FSB, * existing under the laws of the State of TX ,a corporation organized and existing under the laws of the State of TX referred to as ASSIGNOR, for consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by referred to as ASSIGNOR, for and in

* 3800 BUFFALO STEEDWAY, HOUSTON, TEXAS 77098

GE CAPITAL MOLIGAGE SERVICES, INC.

THREE EXECUTIVE CAMPUS

P.O. BOX 5260

CHERRY HILL, NEW JEASEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over the the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 09/1/1/92 made and executed by

ANDERSON

hereinafter referred to as MORTGAGOR, to raid ASSIGNOR, to secure the sum of \$****41,200.00 covering premises situate

5447 WEST HIRSCH ST

CHICAGO

COOK

IL 606510000

P.IIN. 16-04-117-005

RECORDER OF DEEDS and recorded in the Office of of COOK

in BOOK County .

7/30/92 D 92-725883

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtonances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all montes due and to grow due thereon, and all its estate, right, titus, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGN 55 and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate scal to be hereto affixed hese presents to be duly executed by its proper offices this date of APRIL 23 , 19 93 . and these presents to be duly executed by its proper offices this date of

I HEREBY CERTIFY THE ASSIGNEE

ADDRESS IS

THREE EXECUTIVE CAMPUS

P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

BANK UNITED OF TEXAS FSS

STATE OF TEXAS

) ss

COUNTY OF HARRIS

:) Be It Remembered That On This APRIL 19 93 23RD day of

before me, the undersigned authority, personally appeared who is the VICE PRESIDENT and AN who is the ASSISTANT SECRETARY of BAN appeared SAMMYE ALSOBROOKS and ANDRIA POLLEY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deep of sych corporation, made by wiftue of

a Resolution of its Board of Directors. surnakh

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

Market Commence of the Commenc CHRISTOPHER R. BIERNASKI Notary Public, State of Texas My Commission Expires OCTOBER 15, 1996 and the second second

Public



UNOFFICIAL COPY

Marine,

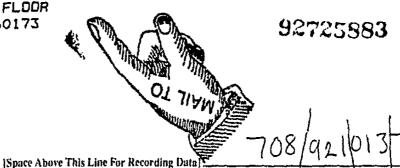
Property of County Clerk's Office

08981815

CMIL 009731597

BA

RETURN TO:
BANK UMITED OF TEXAS FSB DBA
COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINGIS 60173



MORTGAGE

THIS MORTG/GE ("Security Instrument") is given on SEPTEMBER 11TH, 1992
The mortgagor is FKANK ANDERSON, A BACHELOR

("Borrower"). This Security Instrument is given to

BANK UNITED OF YEXAS FSB

which is organized and existing under inclaws of UNITED STATES

, and whose address is

3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of

FORTY ONE THOUSAND TWO HUNDRED AND 00/100

Dollars (U.S. \$ 41200.00). This door is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments with the full debt, if not paid earlier, due and payable on OCTOBER 1ST, 2007 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extension and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

County, Illinois:

THE WEST 1/3 OF LOT 1 AND THE EAST 1/3 OF LOT 2 IN BLOCK 1 IN CHANNING M. COLEMAN'S ADDITION TO AUSTIN, BEDIG A SUBDIVISION OF THE WEST 26.82 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-04-117-008

. DEPT-01 RECOIDING \$31.5 . T\$0010 TRAN 3217 09/30/92 12:13:00 . \$3407 \$ \$-92-725883 . COOK COUNTY RECORDER

PLEASE INITIAL

which has the address of

5447 WEST HIRSCH STREET

Illinois

15965.1

("Property Address");

ILLINOIS- Single Family - Fannie Mac/Freddie Mac UNIFORM INSTRUMENT



Form 3014 9/90 (page 1 of 6 pages)

Great Lakes Business Porms, Inc.
To Order Call: 1-800-530-9393 CI PAX 616-701-1131

UNOFFICIAL COPY

Property of Coof County Clerk's Office