



UNOFFICIAL COPY

11/17/2011

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE  
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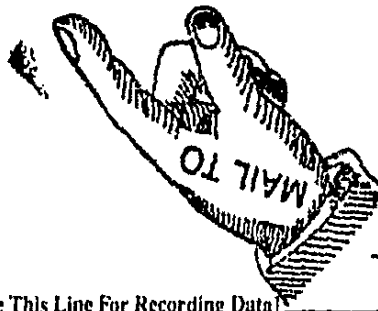
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CMIL  
009731597

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RETURN TO:  
BANK UNITED OF TEXAS FSB DBA  
COMMONWEALTH UNITED MTG  
1301 N. BASSWOOD, 4TH FLOOR  
SCHAUMBURG, ILLINOIS 60173

92725883



708/921/013/7118

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## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 11TH, 1992**  
The mortgagor is **FRANK ANDERSON, A BACHELOR**

("Borrower"). This Security Instrument is given to

**BANK UNITED OF TEXAS FSB**  
which is organized and existing under the laws of **UNITED STATES**, and whose address is  
**3200 SOUTHWEST FREWAY, #2000, HOUSTON, TEXAS 77027**

("Lender"). Borrower owes Lender the principal sum of

**FORTY ONE THOUSAND TWO HUNDRED AND 00/100**  
Dollars (U.S. \$ **41200.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments with the full debt, if not paid earlier, due and payable on **OCTOBER 1ST, 2007**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK**

County, Illinois:

**THE WEST 1/3 OF LOT 1 AND THE EAST 1/3 OF LOT 2 IN BLOCK 1 IN CHANNING M. COLEMAN'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE WEST 26.82 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
P.I.N.: 16-04-117-008

DEPT-01 RECORDING \$31.50  
T#0010 TRAM 3217 09/30/92 12:13:00  
#3407 # 92-725883  
COOK COUNTY RECORDER



which has the address of **5447 WEST HIRSCH STREET**  
(Street)  
Illinois **60651** ("Property Address");  
(Zip Code)

**CHICAGO**  
(City)

Handwritten signature or initials, possibly '3/150'.

ILLINOIS - Single Family - Fannie Mac/Freddie Mac UNIFORM INSTRUMENT  
ITEM 1878 (9202)

Form 3014 9/90 (page 1 of 6 pages)

Great Lakes Business Forms, Inc. ■  
To Order Call 1-800-630-9393 □ FAX 616-701-1131

Handwritten notes on the left margin: 'Fred M. Sullivan', 'S/13/8680', '9/23'.

93551631

92725883

Handwritten number '2' at the bottom left.

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