

93881640

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 7559 11/01/93 13:20:00  
#4876 # \*93-851640  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BANK UNITED OF TEXAS FSB**  
**FORMERLY KNOWN AS UNITED SAVINGS ASSN. OF TEXAS FSB,** a corporation organized and  
existing under the laws of the State of **TX** referred to as **ASSIGNOR**, for and in  
consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the  
United States of America, and other good and valuable consideration, to it in hand paid by

\* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

hereinafter referred to as **ASSIGNEE**,

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has  
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain,  
sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain  
**INDENTURE OF MORTGAGE** bearing date of **09/03/92** made and executed by

**YONG W LIM NAM S LIM**

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of **\$\*\*\*\*50,000.00**  
covering premises situate

**2925 W BERWYN AVE**  
**CHICAGO COOK IL 606250000**  
**P.I.N. 13-12-118-044**

and recorded in the Office of **RECORDER OF DEEDS** of **COOK**  
County, **IL** in BOOK \_\_\_\_\_ of Mortgages, PAGE \_\_\_\_\_

**Together** with the hereditaments, and premises in and by said indenture of mortgage particularly  
described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or  
obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental  
or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all  
monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in  
and to the same.

**To have and to hold** the same unto the said **ASSIGNEE** and its successors and assigns, to  
its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said  
**MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors  
and assigns of said **MORTGAGOR** therein.

**In Witness Whereof**, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed  
and these presents to be duly executed by its proper offices this date of **APRIL 23, 1993**.

I HEREBY CERTIFY THE ASSIGNEE  
ADDRESS IS  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

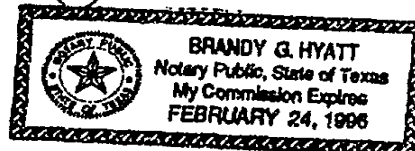
**BANK UNITED OF TEXAS FSB**  
By: *Rebecca Luedecke*  
**REBECCA LUEDECKE, ASST. VICE PRESIDENT**  
*Barbara Bishop*  
**BARBARA BISHOP, ASSISTANT SECRETARY**

STATE OF **TEXAS** )  
 ) ss  
COUNTY OF **HARRIS** )

**Be It Remembered That On This** **23RD** day of **APRIL**, 19 **93**  
before me, the undersigned authority, personally appeared **REBECCA LUEDECKE**  
who is the **ASST. VICE PRESIDENT** and **BARBARA BISHOP**  
who is the **ASSISTANT SECRETARY** of **BANK UNITED OF TEXAS FSB**  
who is personally known to me and I am satisfied both are the persons who signed the within instrument, and  
(s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer  
aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of  
a Resolution of its Board of Directors.

*Brandy G. Hyatt*  
Notary Public

RECORD AND RETURN TO:  
**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

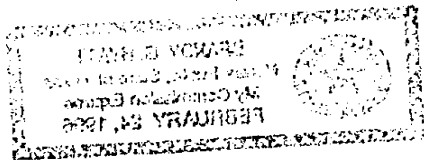


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Handwritten initials/signature

# UNOFFICIAL COPY

Property of Cook County Clerk's Office



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CMIL  
009643586

92676779

RETURN TO: Bot 77  
UNITED SAVINGS ASSN OF TEXAS FSB DBA  
COMMONWEALTH-UNITED MTG  
1301 N. BASSWOOD, 4TH FLOOR  
SCHAUMBURG, ILLINDIS 60173

COOK COUNTY  
FILED  
1992 SEP 11 PM 2:03

92676779

FD 2724 1981



708/9209297194

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 3RD, 1992  
The mortgagor is YONG W. LIM AND NAM S. LIM, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

UNITED SAVINGS ASSN OF TEXAS FSB  
which is organized and existing under the laws of UNITED STATES, and whose address is  
3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of

FIFTY THOUSAND AND 00/100  
Dollars (U.S. \$ 50000.00). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments with the full debt, if not paid earlier, due and payable on  
OCTOBER 1ST, 2007. This Security Instrument secures to Lender: (a) the repayment of the debt  
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other  
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of  
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby  
mortgage, grant and convey to Lender the following described property located in COOK  
County, Illinois:

SEE ATTACHED LEGAL DESCRIPTION

PIN: 13-12-118-044

THE EAST 4 FEET OF LOT 508 AND LOT 509 (EXCEPT THE EAST 2 FEET THEREOF)  
IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 2, BEING  
A SUBDIVISION OF THAT PART LYING EAST OF SANITARY DISTRICT RIGHT OF  
WAY OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP  
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

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which has the address of 2925 W. BERWYN AVE.  
(Street)

CHICAGO  
(City)

Illinois 60625 ("Property Address");  
(Zip Code)

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