

93881654

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 7559 11/01/93 13:22:00  
#4890 # \*73-881654  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BANK UNITED OF TEXAS FSB**  
**FORMERLY KNOWN AS UNITED SAVINGS ASSN. OF TEXAS FSB,** a corporation organized and  
existing under the laws of the State of **TX** referred to as ASSIGNOR, for and in  
consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the  
United States of America, and other good and valuable consideration, to it in hand paid by  
\* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

hereinafter referred to as ASSIGNEE,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has  
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain,  
sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain  
INDENTURE OF MORTGAGE bearing date of 11/25/92 made and executed by

RYSZARD WASILEWSKI BOZENNA WASILEWSKA

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*\*54,800.00  
covering premises situate

9446 BAY COLONY #21  
DES PLAINES COOK IL 60016000

PIN # 09-16-201-033-1093

and recorded in the Office of RECORDER OF DEEDS of COOK  
County, IL in BOOK \_\_\_\_\_ of Mortgages, PAGE \_\_\_\_\_

Recorded 11-30-93 Doc # 92893251

**Together** with the hereditaments, and premises in, and by said indenture of mortgage particularly  
described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or  
obligation in said indenture of mortgage mentioned and thereon intended to be secured and all incidental  
or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all  
monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in  
and to the same.

**To have and to hold** the same unto the said ASSIGNEE and its successors and assigns, to  
its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said  
MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors  
and assigns of said MORTGAGOR therein.

**In Witness Whereof,** the said ASSIGNOR has caused its corporate seal to be hereto affixed  
and these presents to be duly executed by its proper offices this date of APRIL 23, 19 93.

I HEREBY CERTIFY THE ASSIGNEE  
ADDRESS IS  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

**BANK UNITED OF TEXAS FSB**

By: [Signature]  
**D. SUE ROGERS, ASST. VICE PRESIDENT**

[Signature]  
**LYNNE BERKEMEIER, ASSISTANT SECRETARY**

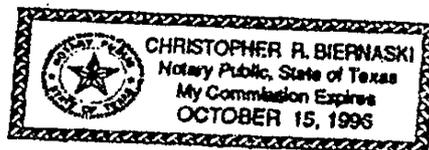
STATE OF TEXAS )  
 ) ss  
COUNTY OF HARRIS )

**Be It Remembered That On This** 23RD day of APRIL, 19 93

before me, the undersigned authority, personally appeared **D. SUE ROGERS**  
who is the **ASST. VICE PRESIDENT** and **LYNNE BERKEMEIER**  
who is the **ASSISTANT SECRETARY** of **BANK UNITED OF TEXAS FSB**  
who is personally known to me and I am satisfied both are the persons who signed the within instrument, and  
(s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer  
aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of  
a Resolution of its Board of Directors.

[Signature]  
Notary Public

RECORD AND RETURN TO:  
**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**



93881654

2000

UNOFFICIAL COPY

6/11/2010

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.4000 FAX: 312.603.4001  
WWW.COOKCOUNTYCLERK.COM

UNOFFICIAL COPY

BOX 333

CMIL  
008463366

92893251 5 2 5

3300

RETURN TO:

BANK UNITED OF TEXAS FSB  
DBA COMMONWEALTH UNITED MTG  
1301 N. BASSWOOD, 4TH FLOOR  
SCHAUMBURG, ILLINOIS 60173

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

92 NOV 30 AM 11:18

92893251

705  
10/21/42

[Space Above This Line For Recording Data]

**MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 25TH, 1992  
The mortgagor is RY SZARD WASILEWSKI AND BOZENNA WASILEWSKA HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

BANK UNITED OF TEXAS FSB  
which is organized and existing under the laws of UNITED STATES, and whose address is  
3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of

FIFTY FOUR THOUSAND EIGHT HUNDRED AND 00/100  
Dollars (U.S. \$ 54800.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1ST, 2022. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT 93 AD DELINEATED ON SURVEY OF PARTS OF THE SOUTH 1/2 OF THE  
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41  
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
(HEREINAFTER REFERRED TO AS PARCEL)

93881654

92893251

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF  
CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, AS  
TRUSTEE UNDER TRUST NUMBER 61500 RECORDED IN THE OFFICE OF THE  
RECORDER OF DEEDS AS DOCUMENT NO. 22400645 AS AMENDED FROM TIME  
TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID  
PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE  
COMPRISING ALL THE UNITS THEROF AS DEFINED AND SET FORTH IN SAID  
DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.  
PIN: 09-16-201-033-1093

2 of 2  
92893251/589/5818262

which has the address of 9446 BAY COLONY #2N

DES PLAINES

Illinois

60016  
(Zip Code)

("Property Address");

M.

ILLINOIS- Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
ITEM 1878 (8202)

Form 3014 9/90 (page 1 of 6 pages)

Great Lakes Business Forms, Inc.  
To Order Call: 1-800-830-8383 FAX 816-701-1131

BLU

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