93881675

DEPT-01 RECORDING \$23.50 T#8888 TRAN 7559 11/01/93 13:26:00 #4911 # \*--93--881675 COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB

FORMERLY KNOWN AS UNITED SAVINGS ASSN. OF TEXAS FSB. \* ,a corporation organized and existing under the laws of the State of referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

\* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

GE CAPITAL MORTGAGE SERVICES, INC.

THREE EXECUTIVE CAMPUS

P.O. BOX 5260

CHERRY HILL, NEW JEPSEY 08034

hereinafter referred to as ASSIGNEE.

at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, a signed, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 1/1/3/92 made and executed by

VICTOR

J RAMOS JR

LINDA

RAMOS

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*/6/,/00.00

covering premises situate

6046 N ALBANY AVENUE

CHICAGO

COOK

606590000

PIN # 13-01-174-033

and recorded in the Office of in BOOK IL

RECORDER OF DEELS of COOK of Mortgages, PAGE

DOC# 92-882 936

Recorded 11-21-92 Together with the hereditaments, and premise, in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured in intended to be secured thereby, and all montes due and to grow due thereon, and all its estate, right, it is, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSICNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corpora e seal to be hereto affixed , 19 93 and these presents to be duly executed by its proper offices this date of APRIL 25

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034 OF TEXAS

aus

ASST. VIÇE PRESIDANT REEO.

BARBARA BISHOP, ASSISTANT SECRETARY

STATE OF TEXAS

:) 58

:) COUNTY OF HARRIS

Be It Remembered That On This 23RI) . 19 93 day of APRIL. E. REED LIOP

before me, the undersigned authority, personally appeared who is the ASST. VICE PRESIDENT and BAK who is the ASSISTANT SECRETARY of BAK appeared WILLIAM E. REED
and BARBARA BISHOP
of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of

a Resolution of its Board of Directors.

anne Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

CLAUDIA CAMPARONE My Commission Expires MAY 1, 1995 Gold Belleville



60165A (3-93)

## **UNOFFICIAL COPY**

Graidate

Property of Cook County Clerk's Office

ন ক্রিক্টার বিষয়ের বি প্রস্তাহ্য বিষয়ের বি

RETURN TO: BANK UNITED OF TEXAS FSB DBA COMMONWEALTH UNITED MTG 1301 N. BASSWOOD, 4TH FLOOR SCHAUMBURG, ILLINOIS 60173

92882936

[Space Above This Line For Recording Data]

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 13TH, 1992 The mortgagor is VILTUR J RAMOS, JR., A BACHELOR AND LINDA RAMOS, AN UNMARRIED WOMAN

("Borrower"). This Security Instrument is given to

CMIL 00837239

, and whose address is

BANK UNITED OF TEXAS FSB which is organized and existing under the laws of UNITED STATES 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED SIXTY ONE THOUSAND ONE HUNDRED AND 00/100 ). This debt is evidenced by Borrower's note dated the same date as this Security Dollars (U.S. \$ 161100.00 Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on . This Security instrument secures to Lender: (a) the repayment of the debt DECEMBER 1ST, 2022 evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 5 IN KRENN AND DATO'S RESUBDIVISION OF LOTS 46 TO 81 INCLUSIVE, OF KRENN AND DATO'S LINCOLN KEDZIE ADDITION TO NORTH EDGEWATER, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX I.D.#13-01-124-033

DEPT-OL RECORDING

T#6666 TKAN 9751 11/24/92 15:07:00

**\*-92-882936 29738 ₽** 

COOK COUNTY RECORDER

which has the address of 6046 N ALBANY

Illinois

("Property Address"):

CHICAGO [City]

. Form 3014 9/90 (page 1 of 6 pages)

Great Linkes Business Porms, Inc. | To Order Call: 1-800-530-9393 [7] FAX 616-781-1131

ILLINOIS- Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT ITEM 1876 (9202)

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