

93881679

DEPT-01 RECORDING \$23.50
T#8888 TRAN 7559 11/01/93 13:27:00
#4915 # * -93-881679
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BANK UNITED OF TEXAS FSB** FORMERLY KNOWN AS UNITED SAVINGS ASSN. OF TEXAS FSB, a corporation organized and existing under the laws of the State of TX referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by * 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 10/09/92 made and executed by

DENNIS G SHAPIRO

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***165,000.00 covering premises situate

1629 N ASHLAND
CHICAGO
PIN # 14-32-312-016

COOK IL 60622000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE

Recorded 10-19-92 Doc # 92-770997

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of APRIL 23, 19 93.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

Barbara Roberts
By: BARBARA ROBERTS, ASST. VICE PRESIDENT

Lynne Berkemeier
LYNNE BERKEMEIER, ASSISTANT SECRETARY

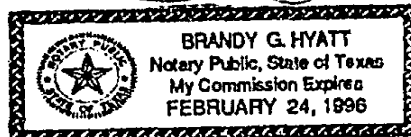
STATE OF TEXAS)
) ss
COUNTY OF HARRIS)

Be It Remembered That On This 23RD day of APRIL, 19 93

before me, the undersigned authority, personally appeared BARBARA ROBERTS who is the ASST. VICE PRESIDENT and LYNNE BERKEMEIER who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Brandy G. Hyatt
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



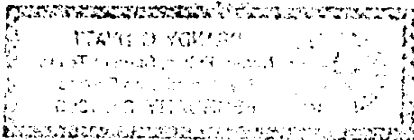
5881679

Handwritten initials/signature

UNOFFICIAL COPY

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Property of Cook County Clerk's Office



UNOFFICIAL COPY

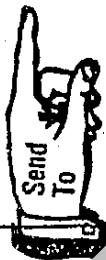
CMIL
00964515

RETURN TO:
BANK UNITED OF TEXAS FSB DBA
COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

92776997

92776997

705
184669



[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 9TH, 1992**
The mortgagor is **DENNIS G. SHAPIRO AN UNMARRIED MAN, HAVING NEVER BEEN MARRIED**

("Borrower"). This Security Instrument is given to

BANK UNITED OF TEXAS FSB

which is organized and existing under the laws of **UNITED STATES**, and whose address is
3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED SIXTY FIVE THOUSAND AND 00/100
Dollars (U.S. \$165000.00). This debt is evidenced by Borrower's note dated the same date as this Security

Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
NOVEMBER 1ST, 2022. This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby
mortgage, grant and convey to Lender the following described property located in **COOK**

County, Illinois:

**LOT 27 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF
AND PARALLEL WITH THE WEST LINE OF SECTION 32, IN SUB BLOCK 2 OF
BLOCK 19 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN: 14-32-312-016

. DEPT-01 RECORDING \$35.
. T#4444 TRAN 753 10/19/92 16:17:00
. #1885 * - 92-776997
COOK COUNTY RECORDER

92776997

3550

which has the address of **1629 N. ASHLAND**
(Street)

CHICAGO
(City)

Illinois **60622** ("Property Address");
(Zip Code)

ILLINOIS- Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 1876 (9202)

Form 3014 9/90 (page 1 of 6 pages)
Great Lakes Business Forms, Inc. ■
To Order Call: 1-800-530-9393 □ FAX 616-781-1131

1st American Title Order # 52863 + Indr

107

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