

Loan # <u>10084094</u> PIN #<u>03-30-302-047</u> ILLINOIS Pool # 630325

ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by HARRY MOSER, A BACHELOR to CITIBANK, FEDERAL SAVINGS BANK on SEPTEMBER 15, 1992, calling for \$50,000.00 (FIFTY THOUSAND AND 00/100) dollars and duly recorded on 1/22/92, as Instrument No. ______, in Mortgage Record No. ______ on page _____ of the records of COOK County, State of ILLINOIS is hereby assigned for value received to STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE, CORPORATE TRUST DIVISION, 1 HERITAGE DRIVE - P5, NORTH QUINCY, MASSACHUSETTS 02171-2128.

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

PROPERTY ADDRESS: 1008 WEST ST. JAMES STREET, ARLINGTON HEIGHTS, IL 60006

IN TESTIM ON WHEREOF, The said CITIBANK, FEDERAL SAVINGS BANK, as successor in interest to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a Federal Savings Bank with its principal office located in Oakland, California, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary and Attested by its Assistant Secretary, March 3, 1993.

AKTESTED:

KELLY WOODRING

ASSISTANT SECRETARY CITICORP MORTGAGE, INC.

ATTORNEY-IN-FACT FOR

CITIBANK, FEDERAL SAVINGS BANK

CITIBANK, FEDERAL SAVINGS BANK AS SUCCESSOR IN INTEREST TO CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: / CANALON OF THE REMOVE ASSISTANT SECRETARY CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR

CITIBANK, FEDERAL SAVINGS BANK

STATE OF MISSOURI COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KATHLEEN REHDER, as Assistant Secretary and KELLY WOCDAING, as Assistant Secretary of CITICORP MORTGAGE, INC., AITORNEY-IN-PACT FOR CITIBANK, FEDEFAL SAVINGS BANK, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and lelivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

04 C

Given unto my hand and notarial seal, March 3, 1993.

PREDARES BY:

MICHAEL S. MARSDEN 15851 CLAYTON ROAD WEST

BALLWIN, MO. 63011

MSM/IL.14

CITICORP MORTGAGE, INC. P.O. BOX 790021 M.S. 321

ST. LOUIS, NO 63179-0021 ATTN: DOCUMENT COLLECTION NOTARY PUBLIC MY COMMISSION EXTINGS

MARY J. KAUP
NOTARY PUBLIC-NOTARY SEAL
STATE (* INSCOURT
ST. LOU S COUNTY
MY COMMISSION EXP. 2/8/98

DEPT-01 RECORDING \$23.59
T#80## #ROW 75.99 = 1.49.69 15.90
COOK COUNTY RECORDER 15.90

R DEPT-01 RECORDING \$23.50 . T#8888 TRAN 7594 11/01/93 15:03:00 . #4999 # ★--93--381845 . COOK COUNTY RECORDER

9370

1-igh

. M<u>. Arabina</u> & Seosi

ng pantan kual ng agawang akulangah ng agawang

DAN CARAMINAN LA REPORT DE BON LA REPORT DE BONS LA LANCE

uzi (in in Kalabelia kulusus s se aleme krabelia kulus

1.75a — Dispundes 16-1938 a. Priko 35 (1. 10x1) (1450 hint 1866847 - 334 (1.23) Di-2500 - 2 (1.40) A SU GROWN THE USE HOOK

URST JAMES JURGER BS JUSTE FOR TRANSPORTER FACTORIES GROWN JOHN JURGER JURGER JUSTE FOR JUSTE JUSTE JURGER JURGER JUSTE

UNOFFICIAL COMP

DWELLING PARCEL 12: LOT ONE (EXCEPTING THEREFROM THE EAST 61.33 FEET AND ALSO EXCEPTING THE WEST 32 FEET THEREOF), IN BRIATTA, MARTELL AND TUTERA RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN FASSETTS ARLINGTON PARK, BEING A SUBDIVISION OF LOT 1 (EXCEPT THE NORTH 330.0 FEET AND EXCEPT THE SOUTH 5 ACRES THEREOF) IN BLOCK 1 IN HOELZ ADDITION TO ARLINGTON HEIGHTS IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID BRIATTA, MARTELL AND TUTERA RESUBDIVISION REGISTERED IN THE OFFICE TO THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 18, 1977, AS DOCUMENT NUMBER 2922318.

THIS RIDER IS ATTACHED TO AND MADE PART OF THIS MORTGAGE Se County Clert's Office DATED THIS 15TH DAY OF SEPTEMBER 1992, A.D.

PIN NO.#03-30-302-047

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93881845