

UNOFFICIAL COPY

Know All Men by These Presents, that the

COMMUNITY SAVINGS BANK

93881184

formerly known as COMMUNITY SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICHARD E. MAHER AND ANN M. MAHER, HIS WIFE,

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 31st day of October A. D. 19 69, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Volume 2191-1 of Records, on page 246, as Document No. 2484595

to the premises therein described, situated in the County of COOK and State of Illinois, as follows to-wit: Lot Nineteen (19) (except the North 20.75 feet thereof) and the North 24.75 feet of Lot Twenty (20) all in Block Three (3) in Edgebrook Estates, being a Subdivision in Fractional Section Thirty-Three (33) and part of Lots Forty-Six (46) and Fifty-Three (53) in Ogden and Jones' Subdivision of Bronson's Partition of Caldwell Reserve in Townships Forty (40) and Forty-One, (41) and Forty-Two (42) North, Range Nine (9) East of the Third Principal Meridian;

INDEX RECORDATION
TAX MAP RAN 9144 11/01/93 12:12:00
*93-881184
COOK COUNTY RECORDER

Permanent Index Number: 13-23-113-046-0000.

Property Commonly Known As: 6948 North Chicora Avenue - Chicago, Illinois 60646.

This instrument prepared under the supervision of CONRAD J. NAGLE, Attorney 4901 W. Belmont Avenue Chicago Illinois 60641

In Testimony Whereof, The said COMMUNITY SAVINGS BANK

formerly known as COMMUNITY SAVINGS AND LOAN ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary-Treasurer, this 7th day of October, A. D. 19 93

COMMUNITY SAVINGS BANK

formerly known as COMMUNITY SAVINGS AND LOAN ASSOCIATION

By Katherine R. Swanson Asst. Vice President
Attest: Asst. Secretary-Treasurer

STATE OF ILLINOIS

County of COOK

I, Kathleen McKenna

a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Katherine R. Swanson personally known to me to be

the Asst. Vice President of the COMMUNITY SAVINGS BANK

formerly known as COMMUNITY SAVINGS AND LOAN ASSOCIATION

and Deborah L.P. Grandsard personally known to me to be the Asst. Secretary-Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such Asst. Vice President and Asst. Secretary-Treasurer they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 7th day of October, A. D. 19 93

"OFFICIAL SEAL"
KATHLEEN MC KENNA
Notary Public, State of Illinois
My Commission Expires 9-8-94

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



BOX 331

93881184

2001

BOX 331
Box _____

Release of Mortgage

BY CORPORATION

TO

COMMUNITY SAVINGS BANK
4801 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60641

6479-1

UNOFFICIAL COPY

Property of Cook County Clerk's Office

198111586

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Deborah L.P. Grandsard - Asst. Secretary, being first duly sworn
(Name and Title)

upon oath, states:

1. That notification was given to Richard E. Maher and Ann M. Maher, at 4918 N. Chicora Av - Chgo., IL 60646 who are the owners of record on Certificate No. 1093491, that a release of document number 2484595 was presented for filing on 11-1-93.
(Date)
2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Deborah L.P. Grandsard, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.


Affiant

Subscribed and sworn to before
me by the said Deborah L.P. Grandsard
this 7th day of October,
19 93.


Notary Public

"OFFICIAL SEAL"
JOYCE B. PETERSEN
Notary Public, State of Illinois
LOAN City Of Chicago 11 97

33551254

UNOFFICIAL COPY

IN RE: [Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

Property of Cook County Clerk's Office

[Illegible]