1100 OH 299179

UNOFFICIAL CORY

Terry A. Markus 3257 N. Sheffield Chicago, IL 60657

AND WHEN RECORDED MAIL TO

NAME ADDRESS CITY & STATE POST CLOSING DEPARTMENT OLD KENT BANK AND TRUST COMPANY 28 NORTH GROVE AVENUE ELGIN, IL 60120 93881331

232

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT PANK & TRUST COMPANY ITS SUCCESSORS AND/OR ITS ASSIGNS

all the rights, title and interest of undersigned executed by

in and to that cartain Real Estate Mortgage dated OCTOBER 29, 1993
BRADI SY RENDELL AND MINDY RENDELL, HUSBAND AND WIFE

to Prism Mortgage Company organized under the laws of the state of Illinois

a corporation and whose principal place of business

3257 North Sheiffeld, Chicago, Illinois 60657

and recorded in Liber
State of ILLINOIS

page(s)

County Records.

93881330 described hereinnster as follows:

THE EAST 60 FEET OF THE SOUTH 127 FEET OF BLOCK 35 (EXCLUDING STREETS) IN WINNETKA BEING CHARLES E. PEC.'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20 AND THE WEST 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN JOK COUNTY, ILLINOIS.

PIN NO. 05-20-217-015, VOL. 101

COMMONLY KNOWN AS: 458 LINDEN STREET, WINNETKA, IL 60093

93881331

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Renl Estate Mortgage.

By

STATE OF Illinois COUNTY OF Cook

On OCTOBER 29, 1993 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Terry A. Markus known to me to be the Vice President.

and Abby J. Polin , known to me to be Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, COOK

Its: Terry A. Markus

By:

Its: Abby J. Polin

Witness:

" OFFICIAL SEAL " }

Prism Mortgage Company

OFFICIAL SEAL "
JAMES M RUBEL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/6/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 12(6/95

llem 4240 (9107)

Great Lakes Distincts Forms, Inc. 188 To Order Call: 1-800-530-9393 © PAX 018-791-1131

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Oct County Clart's Office