

UNOFFICIAL COPY

93882557

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1960384/(GARCIA)

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3787
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MELISIO GARCIA & SOCORRO GARCIA, HUSBAND AND WIFE
Mortgagee: TRAVELERS MORTGAGE SERVICES, INC
Loan Amount: 25,700.00
Date Of Mortgage: 04-26-88
Date Of Recording: 04-28-88
Pin Number: 13-35-303-010
Prop Addr: 1921 N LAWNDALE, CHICAGO, IL 60647
Doc/Instrument #: BB179576
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING 623.50
T#8888 TRAM 7639 11/02/93 10:05:00
#5141 # 93-882557
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 24, 1993.

GE CAPITAL MORTGAGE SERVICES, INC
F/K/A TRAVELERS MORTGAGE SERVICES, INC.
BY REASON OF SUCCESSOR BY ACQUISITION

Bonnie A. Hunsinger
Bonnie A. Hunsinger
Vice President
Jean L. Phillips
Jean L. Phillips
Assistant Secretary

STATE OF NEW JERSEY)
) ss
COUNTY OF CAMDEN)

On this SEPTEMBER 24, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Bonnie A. Hunsinger and Jean L. Phillips, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of GE CAPITAL MORTGAGE SERVICES, INC., FKA TRAVELERS MORTGAGE SERVICES, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Coleen Shannon
NOTARY PUBLIC

COLEEN SHANNON
Notary Public of New Jersey
My Commission Expires August 10, 1997



2050

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Property of Cook County Clerk's Office

93682557

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STATE OF ILLINOIS
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Loan No. 1900384(GARCIA)

ATTACHMENT "A"

LOT 21 IN BLOCK 2 IN S DELAMATOR'S SUBDIVISION OF THE NORTH 430 FEET
OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

J = R03.223349

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