

UNOFFICIAL COPY

93882558

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 20049649/(HUNWICK)

PREPARED BY AND
WHEN RECORDED MAIL TO:
CONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOHN D HUNWICK AND UWA HUNWICK, HUSBAND AND WIFE
Mortgagee: GE CAPITAL MORTGAGE SERVICES, INC

Loan Amount: 50,000.00
Date Of Mortgage: 06-10-92
Date Of Recording: 06-24-92
Pin Number: 10-13-412-007
Prop Addr: 1571 WESLEY AVE, EVANSTON, IL 60201
Doc/Instrument #: 92457230
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T#8888 TRAM 7639 11/02/93 10:05:00
#5142 # ***-73-082558
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 24, 1993.

GE CAPITAL MORTGAGE SERVICES, INC
FKA TRAVELERS MORTGAGE SERVICES, INC.
BY REASON OF SUCCESSOR BY ACQUISITION

Bonnie A. Hunsinger
Vice President
Jean L. Phillips
Assistant Secretary

STATE OF NEW JERSEY)
) ss
COUNTY OF CAMDEN)

On this SEPTEMBER 24, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Bonnie A. Hunsinger and Jean L. Phillips, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of GE CAPITAL MORTGAGE SERVICES, INC., FKA TRAVELERS MORTGAGE SERVICES, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

COLEEN SHANNON
Notary Public of New Jersey
My Commission Expires August 10, 1997

93882558



Handwritten initials and numbers

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93882555

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 309-3000 FAX: (773) 309-3001

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 20049649 (HUNWICK)

ATTACHMENT "A"

LOT 3 (EXCEPT THE EAST 12 FEET OF THE SOUTH 43 FEET) IN OWNER
RESUBDIVISION OF THE WEST 40 FEET OF LOT 4 AND LOTS 5 AND 6 (EXCEPT THE
WEST 80 FEET OF THE NORTH 160 FEET OF SAID LOT 6) IN BLOCK 59 IN EVANSTON,
IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

J = R03.223346

93862555