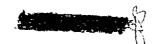
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93882558

STATE OF ILLINOIS IDWN/COUNTY: COOK (A) Loan No. 20049649/(HUNWICK) PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage discribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lica, force, and effect of sald Mortgage.

Mortgagor: JCHP, D HUNWICK AND UWA HUNWICK, HUSBAND AND WIFE Mortgagee: GE C PI AL MORTGAGE SERVICES, INC Loan Amount: 50,000 70 Date Of Mortgage: 0:-11-92 Date Of Mecording: 0:-21-02 Pin Number: 10-13-412-007 Prop Addr: 1571 WESLEY AT, EVANSTON, IL 60201 Docinstrument #: 92457250 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

\$23.50 DEPT-01 RECORDING т#8888 тиен 7639 11/02/93 10:05:00 #5142 # H-- P3-- 882558

COOK COUNTY RECORDER

and recorded in the records of <u>COOK</u>	County, <u>ILLINOIS</u> ,
IN WITNESS WHEREOF, the undersigned has caused these p	resents to be executed on <u>SEPTEMBER 24, 1993</u>
GE CAPITAL MORTGAGE SERVICE FIKIA TRAVELERS MORTGAGE STATEMENT OF SUCCESSOR BY	RVICES, INC.
	Tile A. Himsinger President
Assis	tt. Phillips stant Secretary
STATE OF <u>NEW JERSEY</u>)	
COUNTY OF CAMDEN)	O _{25c}
On this <u>SEPTEMBER 24, 1993</u> , before me, the opersonally appeared <u>Bonnio A. Hunsinger</u>	and <u>Jean L. Phillips</u> ,
personally known to me (or proved to me on the basis of executed the within instrument as Vice President	
respectively, on behalf of GE CAPITAL MORTGAGE	
MORTGAGE SERVICES, INC.	
	and
acknowledged to me, that they, as such officers, being instrument for the purposes therein contained and instrument pursuant to its by-laws or a resolution of i	that such Corporation executed the within
WITNESS My hand and official seal.	ly Somo
NOTARY PUBLIC	COLEEN SHANNON Notary Public of New Jersey My Commission Expires August 10, 1997



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 20049649 (HUNWICK)

ATTACHMENT "A"

LOT 3 (EXCEPT THE EAST 12 FEET OF THE SOUTH 43 FEET) IN OWNER RESUBDIVISION OF THE WEST 40 FEET OF LOT 4 AND LOTS 5 AND 6 (EXCEPT THE WEST 60 FEET CAITLE NORTH 160 FEET OF SAID LOT 6) IN BLOCK 59 IN EVANSTON. TH 31 NG,
DUNTY, ILL.

OF COOK COUNTY CLORES OFFICE IN SECTION 13, TOYNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK DOUNTY, ILLINOIS.

J = R03.223346