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WHEN RECORDED MAIL TO:
CENTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 5510359/(603374996)
POOL NO 811388

93882670

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers to LOMAS MORTGAGE PARTNERSHIP L.P., BY LOMAS MORTGAGE SERVICES INC, MANAGING GENERAL PARTNER, DELAWARE LIMITED PARTNERSHIP
located at 1600 VICEROY DRIVE, DALLAS, TEXAS 75235
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 23, 1991, executed by RODOLFO MARQUEZ AND AGRICOLA MARQUEZ, HUSBAND AND WIFE

to UNITED SAVINGS ASSN OF TEXAS FSB

and recorded in libe/cabinet _____ at page(s)/drawer _____
document/instrument no. 91597030 microfilm # _____
pin number 19-13-302-020 in the

plat of COOK County Illinois described hereinafter as follows:
LOT 21 IN BLOCK 2 IN COBE AND MCKINNON'S 3RD STREET AND KEDZIE AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 19-13-302-020

Property Address: 5945 SOUTH ALBANY AVENUE, CHICAGO, IL 60632
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

AUG 01 1993

Dated FEBRUARY 1, 1993, but effective FEBRUARY 1, 1993

BANK UNITED OF TEXAS FSB
FORMERLY KNOWN AS UNITED SAVINGS ASSN OF TEXAS FSB
SUCCESSOR BY MERGER TO UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

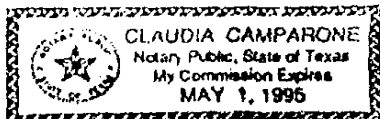
BY Paul I. Johnson
PAUL I. JOHNSON
VICE PRESIDENT

BY Lynne Berkemeier
LYNNE BERKEMEIER DEPT-91 RECORRING \$23.50
ASSISTANT SECRETARY T#8886 TRAN 747 11/02/93 11:03:00
#5256 # 93-882670
COOK COUNTY RECORDER

STATE OF TEXAS)
COUNTY OF HARRIS)

On FEBRUARY 1, 1993, before me CLAUDIA CAMPARONE
personally appeared PAUL I. JOHNSON and
LYNNE BERKEMEIER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY on behalf of the corporation therein
named and acknowledged to me that the corporation executed it.

Claudia Camparone
CLAUDIA CAMPARONE (COMMISSION EXP. 05/01/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

(GAS II)
C = S.093.0456
P = S.091.024

93882670

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Property of Cook County Clerk's Office

93882670

LN. # 5510359 PL. # 81388
COUNTY COOK (A)
J# = 50666.S.00628 STATE IL

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010239-2

90613154

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 11 19 90 . The mortgagor is JAMES L. MINOGUE AND CHARLOTTE M. MINOGUE, HUSBAND AND WIFE ("Borrower"). This Security Instrument is given to UNIVERSITY FINANCIAL SAVINGS, F.A., which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 28 NORTH GROVE AVENUE ELGIN ILLINOIS 60120 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED SEVEN THOUSAND ONE HUNDRED AND 0/100 Dollars (U.S. \$ 107100.00). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1 1998 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 5 IN BLOCK 3 IN THOMAS H. HULBERT'S EDISON PARK AT DEVON SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 12-01-108-006-000

DEPT-01 RECORDING \$16.25
TW7777 TRAN 7706 12/18/90 10 55:00
#5086 #6 *-90-613154
COOK COUNTY RECORDER

90613154

33882725

16 25

which has the address of 7713 WEST HORTENSE STREET, (Street) CHICAGO (City) Illinois 60631 ("Property Address"); (Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record, Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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