UNOFFICIAL COPIS INSTRUMENT PREPARED BY:



WHEN RECORDED MAIL TO: HOME SAVINGS OF AMERICA P.O. BOX 7075 PASADENA, CALIFORNIA 91109-7075

LOAN NO. - 1620984-3 ORIGINAL LOAN NO. 01192637

MODIFICATION OF NOTE AND MORTGAGE

	ON OF NOTE AND MORTG	AGE (the "Modification") is made this
OCTOBER, 1993	by and between	

20th

day of

Ralph E. Pratt and Lorraine A. Pratt, husband and wife

(the "Borrower"),

, and HOME SAVINGS of AMERICA, F.A. (the "Lender"),

with reference to the following facts:

By that certain I for gage and Assignment of Rents (the "Mortgage) dated by and between

April 26, 1990

Ralph E. Plart, a bachelor

as Borrower, and Lender as Mortgar surrecorded on 200 08708790

as Document

, Official Records of No. 4. 1. 90204274 Page 11 Cook

CÚÚK Illinois , mortage, ed to Lender, that certain real property located in

County, Illinois, commonly known as

PALOS KILLS, IL. 60465 9194 SOUTH ROAD, UNIT E,

, leaally

described in the Mortgage. The Mortgage secures, and my other things, a promissory note, dated . 65,000.00 in the original principal amount of \$, made by

Ralph E. Pratt

to the order of Lender (the "Original Note").

93887.061

B. By a second promissory note (the "Advance Note") of even dute herewith made by Borrower to the order of Lender, Lender 12,000.00 (the "Additional Advance"). As a condition to the has loaned to Borrower the additional sum of \$ making of the Additional Advance, Lender has required that the Original No.e and the Mortgage be modified to secure the Additional Advance and the obligations of Borrower set forth in the Advance Note by the Mortgage.

The total amount of indebtedness due under the Original Note, the Advance Note and the Mortgage as of the date hereof 72,923.27 . At no time shall the indebtedness due under the mortigage exceed\$ 137,600,00 is \$

The Original Note and the Mortgage are hereby modified and amended as follows:

- 1. The grant set forth in the Mortgage is made for the purpose of securing, and that secure (a) payment of the Original Note with Interest thereon, according to its terms; the Advance Note, with interest thereon according to its terms; and any further extensions, modifications and renewals of the Original Note and the Advance Note; (b) payment by Borrower of all sums due and owing under, and performance of all obligations set forth in the Original Note and the Advar ce Note; and (c) satisfaction and performance by Borrower of each and every obligation and agreement of Borrower set forth herein, in the Mortgage or secured by the Mortgage.
- A default under the Mortgage, as herein modified and amended, shall occur in any of the following events: (a) Borrower shall fail to pay when due any amount due under the Original Note, or the Advance Note or otherwise fails to perform any obligation or agreement of Borrower set forth or incorporated in the Original Note or the Advance Note; or (b) Borrower shall fall to perform any obligation or agreement of Borrower set forth or incorporated in or secured by the Mortgage, as modified and amended by this Modification.
- A default under the Original Note or Mortgage shall be and constitute a default under the Advance Note. A default under the Advance Note shall be and constitute a default under the Original Note.
- 4. Except as modified and amended by this Modification, the Original Note, the Mortgage, and any instruments, documents or agreements secured by or incorporated in the Mortgage, are confirmed and ratified. None of the rights of Lender under the Original Note or the Mortgage are or shall be deemed to be prejudiced by reason of this Modification. Except as provided in this Modification, this Modification shall not affect the lien and charge of the Mortgage upon the property covered thereby.

EXECUTED the year and date first above written.

BORROWER:

LORRAINE A. PRATT

LENDER:

PTN: 23-22-200-034-1023

HOME SAVINGS OF AMERICA, F.A.

NOTARY ACKNOWLEDGEMENTS APPEAR ON THE REVERSE

LANDY L. GUYMON, VICE PRESIDENT SF-5498-1 (Rev. B - 3/88) ARM (IL)

ATTEST:

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK SS:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that

Ralph E. Pratt and Lorraine A. Pratt, husband and wife

COOK COUNTY IESSE WHIT

personally known to me to be the same person(s) whose name	ne(s) are subscribed to the for	regoing insigning	
this day in person, and acknowledged that 🕟 they	signed and delivered the said instrument as	their	tree and voluntary
act for the uses and purposes therein set forth.	1	0.3	•
Given under my hand and official seal, this 20th	a day of October	,19 93	

"OFFICIAL SEAL" APPLENE PETEIK MOTARY PUBLIC, STATE OF ILLINOIS My Commission Timites 12-13-96

My commission expires

93⁸⁸²⁰⁶

10/28/93

Notary Public

93882961 #

STATE OF ILLINOIS COUNTY OF COOK

SS:

10/28/93

0007 MC#

12:23

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby cartify that

certify that

personally known to me to be the

Lanny L. Grynon Vice President

of HOME SAVINGS of AMERICA, F.A., and

, personally known to me to be the Assistant Secretary

Norcen DeMarie of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as euch and Vice President Assistant Secretary they signed and delivered the said instrument and causer the corporate seal of said corporation to be affixed thereto pursuant to the authority given by the Board of Directors of said corporation as their free and infuntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th

c av of

Notary Public

"OFFICIAL SEAL" AND ENTERETE IK MOTARY POBLIC, STATE OF ILLINOIS My Commission Expires 12-13-96

THIS ADDENDUM IS ATTACHED HERETO AND MADE A PART HEPEOF.



UNIT NUMBER 9194E IN WOODS EDGE CONDOMINION, AS DELINEATED ON SURVEY OF CERTAIN PARTS OF LOT "A" (EXCEPT THAT PART FAILING ON KEANE AVENUE) IN MCGRATH AND AHERN SUBDIVISION OF PART OF THE NORTH 1/2 CF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBITS "B" AND "C" TO DECLARATION MADE BY AETNA STATE BANK / CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 AND KNOWN AS TRUST NUMBER 102109 RECORDED IN THE OFFICE OF THE RECORDER OF DEED; IN COOK COUNTY, ILLINOIS AS DOCUMENT 23667055 AS AMENDED FROM TIME TO TIME; CX ETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. **ALSO**



PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY AETNA STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 AND KNOWN AS TRUST NUMBER 102109 AND RECORDED OCTOBER 8, 1976 AS DOCUMENT 23667054 AND CREATED BY DEED FROM AETNA BANK, TRUSTEE UNDER TRUST AGREEMENT KNOWN AS TRUST NUMBER 102109, TO ROBERT A STEVENSON DATED NOVEMBER 15, 1976 AND RECORDED NOVEMBER 25, 1977 AS DOCUMENT 24209566 FOR INCRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 23-22-200-034-1023