

# UNOFFICIAL COPY

93882081

LENDERS TITLE GUARANTY  
2300 N. Barrington Rd., Suite 625  
Hoffman Estates, Illinois 60105  
708.303.8200 • Fax 708.303.6249

Box 291

93 OCT 27 PM 1:24

WHEN RECORDED MAIL TO:  
*Prepared by*  
SHORELINE BANCORP, INC.  
4845 W. 167TH STREET  
OAK FOREST, IL 60452

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

LN#: 4200002328

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
SOUTHERN PACIFIC THRIFT AND LOAN ASSOCIATION,  
A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JEFFREY D. SMITH AND MARGARET H. SMITH, HIS WIFE, IN  
JOINT TENANCY

*MS*

RECORDING 23.00  
# 93882081

to SHORELINE BANCORP, INC.

organized under the laws of THE STATE OF ILLINOIS, whose address is  
4845 W. 167TH STREET  
OAK FOREST, IL 60452  
and recorded as Document No. \_\_\_\_\_ on \_\_\_\_\_ of

County Records of COOK 93882080  
County, Illinois, describing land therein as:

SEE ATT: LOT 340 (EXCEPT THE NORTH 28.10 FEET THEREOF) AND LOT 341  
(EXCEPT THE SOUTH 8.00 FEET THEREOF) IN ARLINGTON MANOR,  
BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4)  
OF SECTION 30, AND ALL OF THE WEST HALF (1/2) OF THE  
NORTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 42 NORTH,  
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

P.I.N. 03-30-421-021

Common Address:

20 S. SALEM AVENUE, ARLINGTON HEIGHTS, IL 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated:

ATTESTED:

*Christine A. Hein*

SHORELINE BANCORP, INC.  
By: *Ralph E. Rosynek, Jr.*  
Ralph E. Rosynek, Jr.  
By: President

STATE OF ILLINOIS,

County ss:

This instrument was acknowledged before me on OCTOBER 5TH, 1993  
by Ralph E. Rosynek, Jr., the President  
of SHORELINE BANCORP, INC.  
an ILLINOIS corporation, and Christine A. Hein  
the Assistant Secretary of said corporation.

My Commission Expires:

*Lisa A. Wyman*  
Notary Public



This Instrument was prepared by:

Illinois Assignment of Mortgage 1/93 VMP-995(1L) (9301)

GAS2HUB ILGAS2 305

93882081

23.00

1/7/93

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RECORDED

YEAR 2000

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Property of Cook County Clerk's Office

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