

UNOFFICIAL COPY

PREPARED BY  
JACQUE SOLLARS  
7818 W. HIGGINS RD.  
CHICAGO, IL 60631-3325

LENDERS TITLE GUARANTY  
2300 N. BARRINGTON AVE., SUITE 623  
Hoffman Estates, Illinois 60185  
708.303.0200 Fax 708.303.6249

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

AND WHEN RECORDED MAIL TO

Box 211

NAME ~~ANCHOR MORTGAGE CORPORATION~~  
ADDRESS ~~7818 W. HIGGINS RD.~~  
CITY & ~~CHICAGO, IL 60631-3325~~  
STATE

93882118

Loan No. 930020444

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

Title Order No. 1421581

Escrow No.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 8, 1993

executed by  
JOHN L. GIBBONS AND CARA E. GIBBONS, HUSBAND AND WIFE  
to ANCHOR MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
7818 W. HIGGINS ROAD, CHICAGO, IL 60631  
and recorded in Book/Volume No.

and who's principal place of business is

93882117

COOK, page(s) as Document No. County Records. State of IL described hereinafter

as follows:

UNIT 201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS OF THE METALWORKS CONDOMINIUM AS DELINEATED AND  
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89113221  
IN THE NORTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 40 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

# 23.00  
93882118

Tax ID #: 14-29-130-044-1012

Commonly known as: 2804 N. LAKEWOOD #201 CHICAGO, IL 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On OCTOBER 8, 1993 before me, the  
(Date of Execution)

*Gregg N. Langtry*  
BY: GREGG N. LANGTRY  
ITS: SECRETARY

undersigned, a Notary Public in and for said County and State,  
personally appeared GREGG N. LANGTRY  
known to me to be the SECRETARY

BY:  
ITS:

and  
known to me to be  
of the corporation herein which executed the within instrument,  
that the seal affixed to said instrument is the corporate seal of  
said corporation: that said instrument was signed and sealed on  
behalf of said corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges said  
instrument to be the free act and deed of said corporation.

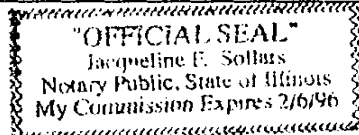
WITNESS:

93 OCT 27 PM 1:48

*Jacqueline E. Sollars*  
Notary Public  
COOK

County.

My Commission Expires:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23  
93882118

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Property of Cook County Clerk's Office