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COOK COUNTY, ILLINOIS
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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881.951734 (GILLIAT)

PREPARED BY AND
WHEN RECORDED MAIL TO: Box 169 23
REAL ESTATE INDEX TITLE, ATTN: KIM, REF: GILLIAT
1820 RIDGE AVE. Ronald Gilliat Jr
EVANSTON, IL 60201 6267-N Leona
Chicago, IL 60646

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: RONALD GILLIAT AND KAREN GILLIAT, HIS WIFE
Mortgagee: WEST AMERICA MORTGAGE COMPANY
Loan Amount: 97,000.00
Date Of Mortgage: 04-29-83
Date Of Recording: 10-07-83
Pin Number: 13-04-208-01
Prop Addr: 6267 LEONA, CHICAGO, IL
Doc Instrument #: 25812563
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 20, 1993

RESOLUTION TRUST CORPORATION,
as conservator for Standard Federal Savings
Association, transferee of Resolution Trust Corporation,
as receiver for Standard Federal Savings Bank

Rose Giehl
ROSE GIEHL
ADMINISTRATIVE VICE PRESIDENT

Harriet Fishman
HARRIET FISHMAN
ADMINISTRATIVE VICE PRESIDENT

STATE OF MARYLAND
COUNTY OF FREDERICK

On this OCTOBER 20, 1993, before me, the undersigned, a Notary Public in said State, personally appeared ROSE GIEHL and HARRIET FISHMAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of Resolution Trust Corporation, as conservator for Standard Federal Savings Association

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mae Hebb
MAE HEBB (COMMISSION EXP. 05.13.95)
NOTARY PUBLIC



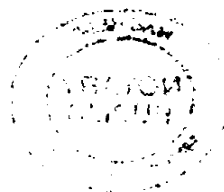
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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881 951734 (GILLIAT)

ATTACHMENT "A"

THE NORTHEASTERLY 1/2 OF LOT 19 AND ALL OF LOT 20 IN BLOCK 2 IN BECKER'S
EDGEBROOK FOREST PRESERVE ADDITION A SUBDIVISION OF LOTS 18, 19, 24 AND 25
IN BRONSON'S PART OF CALDWELL'S RESERVATION IN SECTION 4, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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J= R011.233026