COOK COUNTY ILLINOIS FILED FOR RECORD

Propared Bay

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93883802

SHORELINE BANCORP, INC. 4845 W. 167TH STREET OAK FOREST, IL 60452

LN#: 4200008283

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SOUTHERN PACIFIC THRIFT AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ROBIN UCHITELLE AND MICHAEL B. PIERCE, WIFE AND HUSBANL 24 JOINT TENANCY

SHORELINE PANCORP, INC.

organized under the laws of THE STATE OF ILLINOIS

, whose address is

4845 W. 167TH STREET OAK FOREST, IL 60452

and recorded as Document No.

92883801

County Records of

on 11-2-93

, of

County, Illinois, describing land therein as: THE NORTH 30 FEET OF LOT 10 AND THE SOUTH 10 FEET OF LOT 11 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH THE THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY AND NORTH THE OF THE SOUTH 1466.5 FEET THEREOF, IN COOK COUNTY,

ILLINOIS. P.I.N. 16-08-308-007

Common Address:

Dated:

224 S. HARVEY AVENUE, OAK PARK, IL

60302 TOGETHER with the note or notes therein described or referred to, the mone, due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgag:

alkoh E.

By Fresident

<u>Hein</u>

STATE OF ILLINOIS,

This instrument was acknowledged before me on OCTOBER 22ND,

_ corporation, and _ Christine A.

by Ralph E. Rosynek, Jr. the <u>President</u>

SHORELINE BANCORP, INC.

County ss:

ILLINOIS the Assistant Secretary

of said corporation.

My Commission Expires:

ourv Public

OFFICIAL SEAL LISA A. WYMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-19-97

This Instrument was prepared by:

Illinois Assignment of Mortgage 1/93 VMP-995(IL) (9301)

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