

28 6 17 1979

UNOFFICIAL COPY

Box 169

KNOW ALL MEN BY THESE PRESENTS, that CONTINENTAL BANK, N.A. F/N/A/ CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY, AS CUSTODIAN FOR THE BENEFIT OF FIRST WISCONSIN TRUST CO., AS TRUSTEE UNDER TERMS OF THAT TRUST INDENTURE DATED 1-1-79 AMONG THE CITY OF EVANSTON for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto LEON M. KAUFMANN AND BERNICE G. KAUFMANN, HIS WIFE

23 Jx

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WILMETTE

bearing date the 17th day of APRIL, A. D. 19 79, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 3088810

and through mesne assignments of record assigned to CONTINENTAL BANK, NATIONAL ASSOCIATION, AS TRUSTEE by assignment dated MARCH 16, 1979, and recorded in said County and State in Book of Records on Page as Document 92607082, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED MARCH 27, 1992 AND RECORDED AS DOCUMENT NO. 92253840, IN COOK COUNTY, ILLINOIS.*

ASSIGNMENT OF MORTGAGE DATED MAY 21st, 1979, AND RECORDED AS DOCUMENT NO. 3093467

LOT FIVE ----- (5)

IN BLOCK ONE (1), IN WEBERS MADISON STREET ADDITION, TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH HALF (1/2) OF THE SOUTH (1/2) OF THE NORTHWEST QUATER (1/4) OF THE SOUTHEAST QUATER (1/4) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. In Cook County, IL.

PROPERTY ADDRESS: 1807 MADISON, EVANSTON, IL 60202
PERMANENT INDEX NUMBER: 10-24-404-024-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said * LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized LOAN SERVICING officers, and its corporate seal to be hereunto affixed this 21ST day of OCTOBER, A. D. 19 93.

This instrument prepared by P. BEKELESKI LASALLE TALMAN HOME MORTGAGE CORPORATION
Name: LASALLE TALMAN HOME MORTGAGE CORPORATION
Address: 4242 N. HARLEM AVE NORRIDGE, IL 60634
By: PAMELA TAYLOR, ASST. VICE PRESIDENT
Attest: LOAN SERVICING OFFICER JAMES M. DOLAN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail To:
Leon & Bernice Kaufmann
1807 Madison
Evanston, IL 60202

REI#: C-61044 DeReg#: 92607096

92853822

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State of ILLINOIS

S.S. 3. WANDA I. RIVERA

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that PAMELA TAYLOR ASST. VICE PRESIDENT of the within named

and JAMES M. DOLAN LOAN, SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT and LSO, respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said for the uses and purposes therein set forth; and the said ASST.V.P. did also then and there acknowledge that he, as custodian of the corporate seal of said, did affix the said corporate seal of said, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 21ST day of OCTOBER 19' 93 .

Wanda I. Rivera

Notary Public



Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FIELD FOR RECORD
NOV -2 AM 11:54

93883822

FORM NO. 13689 JUN 87

Box _____
93883822

SATISFACTION OF
MORTGAGE

AFTER FINAL RECORDING PLEASE MAIL

--10--

MR. & MRS. LEON KAUFMANN

1807 MADISON

EVANSTON, IL 60202