

UNOFFICIAL COPY

93883862

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, ALWAYZ MORTGAGE SERVICES, INC.
 a Corporation of the State of ILLINOIS does hereby grant, bargain, sell,
 assign, transfer and set over unto ~~ALWAYZ MORTGAGE SERVICES, INC.~~ ALWAYZ MORTGAGE SERVICES, INC.
 a Corporation of the State of INDIANA its successors and assigns, a
 certain Indenture of Mortgage, bearing date the 30th day of September
19 93, made by JOSEPH S. WILLIAMS, JR. and PHYLLIS J. WILLIAMS/ HUSBAND AND WIFE
 and all its rights, title and interest to the premises therein described as follows:

LOTS 18 AND 19 IN BLOCK 15 IN FAIRMONT BEING A SUBDIVISION OF THE EAST 1/2 OF
 THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, SOUTH OF
 CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF SECTION 3, TOWNSHIP 37 NORTH,
 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE COUNTY OF
 COOK IN THE STATE OF ILLINOIS.

PT# 25-03-313-073

DEPT-01 RECORDING \$23.50
 T#1111 TRAN 3132 11/02/93 08:31:00
 #3425 # *-93-883862
 COOK COUNTY RECORDER

Commonly known as: 9232 SOUTH KING DRIVE, CHICAGO, IL 60619
 which said Mortgage is RECORDED in the RECORDERS Office of the
 County of COOK in the State of ILLINOIS as Document Number
93822644.

Together with the principal note therein described, and the money due ~~on it~~
 become due therein with the interest, unto said ~~ALWAYZ MORTGAGE SERVICES, INC.~~ ALWAYZ MORTGAGE SERVICES, INC.
 its successors or assigns, forever, subject only to the provisos in the said CORPORATION
 Indenture of Mortgage:

IN WITNESS WHEREOF, ALWAYZ MORTGAGE SERVICES, INC.
 has executed this instrument by its duly authorized officers, and has caused its
 Corporate seal to be hereto affixed, this 30th day of September, A.D., 1993.

ATTEST:

M. C. Wade
 MICHAEL C. WADE
 EXEC VICE PRESIDENT
 State of ILLINOIS)SS
 County of DUPAGE)

ALWAYZ MORTGAGE SERVICES, INC. AN
 ILLINOIS CORPORATION.
 BY: Cynthia A. Altizer
 CYNTHIA A. ALTIZER
 PRESIDENT

93883862

I, SUSAN M. LARSON, a Notary Public in and for said County and
 State do hereby certify that the above named EXEC VICE PRES and the above named
PRESIDENT of the Corporation named herein which executed the within instrument
 that the seal affixed to said instrument is the Corporate Seal of said Corporation:
 that said instrument was signed and sealed on behalf of said Corporation pursuant to
 its bylaws or a resolution of its Board of Directors and that he/she acknowledge the
 said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 30TH day of SEPTEMBER, A.D., 19 93.

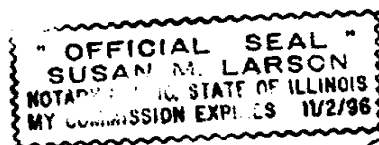
Susan M. Larson
 Notary Public

My commission expires: 11-2-96

Record and Return to:
 ALWAYZ MORTGAGE SERVICES, INC.
 1756 WEST WISE ROAD
 SCHAUMBURG, IL 60193



This instrument prepared by: SUSAN LARSON



23.50 m

COLSS/HT #