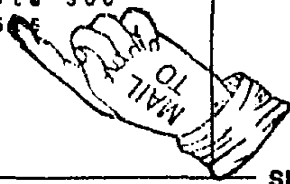


When Recorded Mail To:

93883939

MIDWEST FUNDING CORPORATION
1020 31st Street, Suite 300
Downers Grove, IL 60515



DEPT-01 RECORDING \$23.50
T91111 TRAM 3132 11/02/93 08:45:00
#3502 # *-73-883939
COOK COUNTY RECORDER

LOAN NO. 972911

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, AN IOWA CORPORATION
1711 HIGH STREET, DES MOINES, IOWA 50309
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 17, 1993,
executed by OLEETER S. HASKIN, DIVORCED NOT SINCE REMARRIED

to MIDWEST FUNDING CORPORATION, an Illinois Corporation
and whose address is 1020 31st Street, Suite 300, Downers Grove, IL 60515

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93768032
COOK County Records, State of Illinois on real estate legally described as
follows:

SEE ATTACHED ADDENDUM

93883939

PROPERTY ADDRESS: 1880 WESTCHESTER BLVD., WESTCHESTER, IL 60154
TAX I.O.#: 15-21-301-099/157/181

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: September 17, 1993

MIDWEST FUNDING CORPORATION



LINDA D. CORP

MICHELLE L. MOORE

STATE OF ILLINOIS
COUNTY OF DU PAGE

On September 17, 1993 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared LINDA D. CORP and MICHELLE L. MOORE

to me personally known, who, being duly sworn by me, did say that he/she is the
ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed
of said corporation.

Yang K. Park
Notary Public for the state of
My commission expires:

(OFFICIAL SEAL)

GREATER ILLINOIS
WESTCHESTER
4152072



23.50
M

UNOFFICIAL COPY

RECORDED

COOK COUNTY CLERK'S OFFICE
RECORDS & CLERK
100 N. LAUREL ST. CHICAGO, ILL. 60602
TELEPHONE 344-3333

PARCEL 1: LOT 31 IN LANDI AND SHIMKUS SUBDIVISION OF LOT 5 (EXCEPT THE NORTH 25 FEET THEREOF) IN ISABEL, A SUBDIVISION IN THE WEST 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 5 AND THE VACATED ALLEY LYING WEST AND ADJOINING IN BALTIMORE RESUBDIVISION OF LOTS 47, 48 AND 49; LOTS 52 TO 57 BOTH INCLUSIVE; LOT 60 TO 79, BOTH INCLUSIVE; LOT 82 TO 102, BOTH INCLUSIVE; LOTS 201 TO 227 BOTH INCLUSIVE IN GEORGE F. NIXON & CO'S 2ND CIVIC CENTER ADDITION TO WESTCHESTER IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 7 IN LANDI AND SHIMKUS SUBDIVISION OF LOT 5 (EXCEPT THE NORTH 25 FEET THEREOF) IN ISABEL, A SUBDIVISION IN THE WEST 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF RECORDED FEBRUARY 18, 1968 AS DOCUMENT NO. 1778212, IN COOK COUNTY, ILLINOIS.

93863939

Office of Cook County Clerk's Office

ILLINOIS CORPORATE SEAL
DIRECT FUNDING CORPORATION

COOK COUNTY CLERK'S OFFICE
RECORDS & CLERK
100 N. LAUREL ST. CHICAGO, ILL. 60602
TELEPHONE 344-3333