

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93883102

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

FIRST SECURITY BANK OF WOOD DALE

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HERBERT HIBNICK AND RUTH S. HIBNICK, HIS WIFE- 7906 DAVIS, MORTON GROVE, IL 60053

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 7th day of AUGUST, 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. LR3817385, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 196 IN ROBBIN'S MEADOW LANE UNIT NUMBER 5, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH WEST QUARTER AND THE WEST 40 FEET OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 8, 1956, AS DOCUMENT NUMBER 1706466, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-13-306-021-0000

Address(es) of premises: 7906 DAVIS, MORTON GROVE, ILLINOIS 60053

Witness hand and seal, this 8th day of OCTOBER 19 93.

RON TEIWES, SR. VICE PRESIDENT (SEAL)

THOMAS B. HENGELS, VICE PRESIDENT (SEAL)

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UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

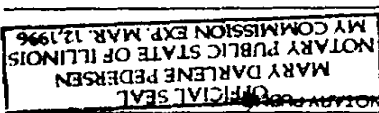
ADDRESS OF PROPERTY:

MAIL TO:

HERRICK HIBNICK
c/o NORMAN B. PROWSE
2739 KAREN LANE - GLENVIEW, ILL 60025
GEORGE E. COLE
LEGAL FORMS

COOK COUNTY, ILLINOIS
FILED FOR RECORD
27 NOV -2 AM 10:00

93883102



Commission Expires

GIVEN under my hand and seal this 8th day of OCTOBER 19 93

I, _____, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
_____ SR. VICE President of FIRST SECURITY BANK OF WOOD DALE,
a _____ BANKING corporation, and THOMAS B. HENGELS,
known to me to be the VICE PRES. _____ of said corporation, and personally known to me to be
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such SR. VICE President and VICE PRES. _____, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS _____ of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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