

**UNOFFICIAL COPY**

Know all Men by these Presents, that the

**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto  
FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST  
AGREEMENT DATED MARCH 28, 1985 AND KNOWN AS TRUST NUMBER 8393

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 21ST day of FEBRUARY, A.D. 19 92 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 92124676 and a certain Assignment of Rents dated the 21ST day of FEBRUARY, A.D. 19 92 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 92124677, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:  
LEGAL DESCRIPTION:

PARCEL 1: LOTS 50, 51 & 52 IN WESTCHESTER CLUB, BEING A SUBDIVISION IN PART OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

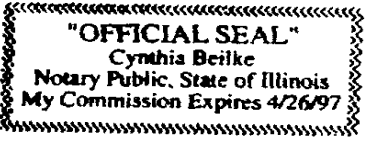
PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE WESTCHESTER CLUB DECLARATION OF PARTY WALL RIGHTS, CONVENANTS, CONDITIONS, RESTRICTION, AND EASEMENTS MADE BY THE FIRST NATIONAL BANK OF EVERGREEN PARK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 28, 1985 AND KNOWN AS TRUST NUMBER 8393 RECORDED JUNE 29, 1988 AS DOCUMENT 88285339 AND AS SHOWN ON PLAT OF WESTCHESTER CLUB RECORDED MARCH 28, 1988 AS DOCUMENT 88125798 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF EVERGREEN PARK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 28, 1985 AND KNOWN AS TRUST NUMBER 8393 TO American National Bank AND RECORDED 4/4/85 AS DOCUMENT 88134835 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

LOTS 50, 51 & 52  
WESTCHESTER CLUB  
WESTCHESTER, ILLINOIS  
15-30-202-050; 15-30-202-051; 15-30-202-052

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its CORPORATE Secretary this 28th day of SEPTEMBER A.D. 1993  
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: Michael J. Gembara VICE, President  
Attest: Cynthia Beilke CORPORATE Secretary

STATE OF ILLINOIS )  
COUNTY OF COOK ( SS

I, CYNTHIA BEILKE a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MICHAEL J. GEMBARA personally known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and MARY A. McNALLY personally known to me to be the CORPORATE Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 28th day of SEPTEMBER A.D. 19 93  
Cynthia Beilke  
NOTARY PUBLIC

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED.

Commitment 76-54-2378

Box 104

2720

93883152

Doc 538

BOX 304

**Release of Mortgage**  
BY CORPORATION

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

13 NOV -2 AM 10: 05

93883152

TO

*Southwest Federal  
Bank Southwest Agency  
Aurora, Ill. 60512*

**UNOFFICIAL COPY**

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

3823 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629

*By Patricia E. Wecker*

Property of Cook County Clerk's Office