

FIRST AMERICAN TITLE INSURANCE # C 66800

PREPARED BY **UNOFFICIAL COPY**

KOTNOUR  
ONE TIFFANY POINTE, SUITE 210  
BLOOMINGDALE, ILLINOIS 60108

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE  
ONE TIFFANY POINTE, SUITE 210  
BLOOMINGDALE  
ILLINOIS 60108



92884596

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO. -

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
LOMAS MORTGAGE USA, INC.  
8635 STEMMONS FREEWAY, DALLAS, TEXAS 75247  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 19, 1993  
executed by  
KENNETH D. STRODE, MARRIED TO BELLE/A./STRODE REGINA K. STRODE

to AMERICAN SECURITY MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is ONE TIFFANY POINTE, SUITE 210  
BLOOMINGDALE, ILLINOIS 60108  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK \_\_\_\_\_ County Records, State of ILLINOIS

92884595

described hereinafter as follows:  
LOT 115 IN BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33  
FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF  
THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92884596

31-33-204-018

DEPT-01 RECORDING #23.50  
T40000 TRAN 4733 11/02/93 13:50:00  
#0619 # \*-93-884596  
COOK COUNTY RECORDER

Commonly known as:  
22506 MISSION DRIVE, RICHTON PARK, ILLINOIS 60471  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On OCTOBER 19, 1993 before me, the  
(Date of Execution)

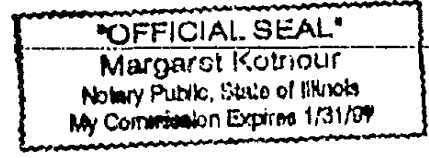
Ronald J. Bantz  
BY: RONALD J. BANTZ  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared RONALD J. BANTZ  
known to me to be the PRESIDENT  
and SUSAN F. BANTZ  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Susan F. Bantz  
BY: SUSAN F. BANTZ  
ITS: VICE PRESIDENT

Jen Pabaich  
WITNESS: JEN PABAICH

Notary Public Margaret Kotnour  
DUPAGE County,  
My Commission Expires 1-31-97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350

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Property of Cook County Clerk's Office

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