

UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)
 Name: **Household Bank, f.s.b.**
 Address: **100 Mittel Drive
 Wood Dale, Illinois 60191**
 This instrument Prepared by: **TOM KANE**
 Address:
 Property Appraiser's Parcel Identification (Folio) Number(s):
 Grantor(s) S.S. #s)

ASSIGNMENT OF MORTGAGE
 FROM CORPORATION

93884999

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **CDK MORTGAGE, INC.**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part, in consideration of the sum of **TEN** Dollars, and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.S.B., a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **21ST** day of **OCTOBER, 1993**

made by **JUDITH L. VALES, AN UNMARRIED WOMAN**

93884999

and recorded in Official Records Book **117-50448**, Page **1**, public records of **COOK** County, upon the following described piece or parcel of land, situate and being in **COOK** County, to wit:

(SEE ATTACHED LEGAL DESCRIPTION)

DEPT. OF RECORDINGS \$23.00
 TR9799 TRAN 1026 11/02/93 09:41:00
 BOOKS # 46 423-444799
 COOK COUNTY RECORDER

PERMANENT ID# 09-17-205-086-0000

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **21ST** day of **OCTOBER, 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **21ST** day of **OCTOBER, 1993**
CDK MORTGAGE, INC.

Attest: *[Signature]*
TOM KANE

By: *[Signature]*
DIANE M. ALLISON
 Its Attorney-in-Fact

STATE OF ILLINOIS
 COUNTY OF **COOK**

The foregoing instrument was acknowledged before me this **21ST** day of **OCTOBER, 1993** by **DIANE M. ALLISON** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: **5-5-97** *[Signature]*
 (Seal) **Notary Public**



[Handwritten marks]
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Property of Cook County Clerk's Office

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