

UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED

COOK

IL

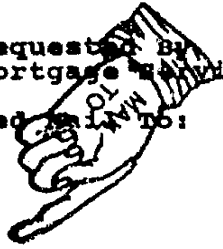
Recording Requested By
America's Mortgage Servicing Inc.

When Recorded *Handwritten: 11/28/93* To:

BOBBY QUINTOS
8001 SOUTH SAWYER
CHICAGO
IL, 60652

93884038

DEPT-01 RECORDING \$23.50
T91111 TRAN 3135 11/02/93 09:12:00
#3601 * -93-884038
COOK COUNTY RECORDER



4140978

Loan #: 2521971 Ref #: 0607-2 NRC #: 10049 TO/ESC#: 4140978

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT AMERICA'S MORTGAGE SERVICING, INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/21/86 made and executed by BOBBY D. QUINTOS AND JESUSA QUINTOS, HUSBAND AND WIFE to secure payment of the principal sum of \$67900.00 Dollars and interest and UNITED SAVINGS OF AMERICA in the County of COOK and State of IL Recorded: 11/28/86 Instrument #: 86566540 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references to this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 79 IN SW HIGHLANDS AT 79TH AND KEDZIE UNIT 1 BEING A SUBDIVISION OF THE NE QUARTER OF THE NE QUARTER OF SECTION 35, T18N, RANGE 13 EAST OF THE 3RD P.M., IN COOK COUNTY, IL. (EXCEPT LAND DEEDED TO RAILROAD AND EXCEPT STREETS HERETOFORE DEDICATED, IN COOK COUNTY, IL.
Property Address: 8001 SOUTH SAWYER CHICAGO IL 19-35-213-001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on June 11, 1993.

AMERICA'S MORTGAGE SERVICING, INC.
Mortgages

BY

Handwritten signature of Connie Bylsma

93884038

CONNIE BYLSMA, Administrative Vice President
for above Mortgagee

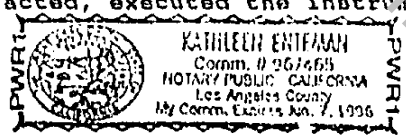
STATE OF California)
COUNTY OF Los Angeles)

93884038

On June 11, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los Angeles County in the State of California, personally appeared CONNIE BYLSMA, Administrative Vice President, personally known to me (s) proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

Handwritten signature of Kathleen Enteman
KATHLEEN ENTEMAN
Notary Public
1-IL-MTG-ST



(This area for notarial seal)

23.50
M

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Property of Cook County Clerk's Office

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