

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

93884183

FOR VALUE RECEIVED, the undersigned, Marine Midland Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated January 12th, 1990, made by Tammy S. Hinkleman and Daniel K. Hinkleman as Mortgagor(s), to Alsip Bank and Trust as Mortgagee, recorded as in Document No. 90026712, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Alsip Bank and Trust to Marine Midland Mortgage Corporation by assignment dated January 16th, 1990, and duly recorded in Document No. 90318439, on the 3rd day of July, 1990.

DEPT-01 RECORDING \$25.50
T#1111 TRAN 3140 11/02/93 09:50:00
#3748 # *-93-884183
COOK COUNTY RECORDER

Date: September 29th, 1993

Marine Midland Mortgage Corporation

BY: Jon F. Grauer
Jon F. Grauer, Vice President

ATTEST: Jill Jewett
Jill Jewett, Ass. Secretary

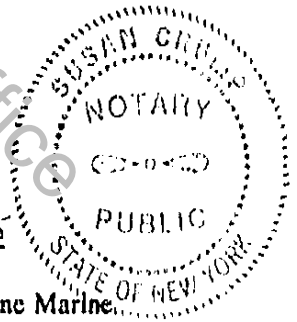
93884183

State of New York)
County of Erie)

The foregoing instrument was acknowledged before me, a Notary Public commissioned in Erie County, on September 29th, 1993, by Jon F. Grauer, Vice President and Jill Jewett, Asst. Secretary of Marine Midland Mortgage Corporation, a United States corporation, on behalf of the corporation.

Susan Crump
Notary Public

My Commission Expires Jan. 19, 1995
SUSAN CRUMP No. 5000945
Notary Public, State of New York
Qualified in Erie County



This instrument was prepared by Terrina M. Spain of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9476407.

SEE ATTACHED FOR LEGAL DESCRIPTION

MAIL TO
HINKLEMAN
14533 WALDEN CT
OAK FOREST, IL 60452

25-50
J.

UNOFFICIAL COPY

Property of Clerk's Office

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.



UNOFFICIAL COPY

DTG-00328

located in

COOK

County, Illinois

BE UNIT 14533 M1 IN SCARBOROUGH PARK CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PART THEREOF IN SCARBOROUGH PARK, BEING A SUBDIVISION OF SOUTH 50 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/2 (EXCEPT THE EAST 541.60 FEET THEREOF) ALSO (EXCEPT THE NORTH 610.00 FEET THEREOF) AND ALSO (EXCEPT SCHOOL LOT IN THE SOUTH PART 1/4 THEREOF) ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1973 AS DOCUMENT NUMBER 22559236 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "AA" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FOND CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 730 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, AS DOCUMENT 22907419, AND AS AMENDED BY DOCUMENTS 23140865; 23431097; 23662809; AND CORRECTED BY 23813770; 24091487; 24364136; 24314764; 24615436; 24968129; 25064109; 25233808; 25238517; AND CERTIFICATE APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME WHICH PERCENTAGES SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OR RECORDED PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL

which has the address of 14533 W. ALDEN COURT - UNIT M1

20025711

20025711

20025711

Illinois

60452

Property Address

93884183

COOK County Clerk's Office