

UNOFFICIAL COPY

PREPARED BY:
D. BRADLEY SPRINGER
3051 OAK GROVE
DOWNERS GROVE, ILLINOIS 60515

93884380

AND WHEN RECORDED MAIL TO

EDGE MARK BANK LOMBARD dba
EDGE MARK MORTGAGE CORPORATION
3051 OAK GROVE
DOWNERS GROVE
ILLINOIS 60515



DEPT-01 RECORDING \$23.50
T40000 TRAN 4709 11/02/93 10:33:00
#0388 # --93-884380
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 09-02-53784

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SEARS MORTGAGE CORPORATION
PAYMENT PROCESSING CTR. P.O. BOX 0082, PALATINE, ILLINOIS 60055-0082
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 22, 1993
executed by
DAVID L. O'CONNOR AND SUZANNE R. O'CONNOR, HUSBAND AND WIFE

to EDGE MARK BANK LOMBARD dba EDGE MARK MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3051 OAK GROVE
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 9388-1379
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 280 IN GEORGE F. NIXON AND COMPANY'S CIVIC CENTER ADDITION TO
WESTCHESTER IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

15-20-407-010

Commonly known as:
1647 HAWTHORNE AVENUE, WESTCHESTER, ILLINOIS 60154
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On OCTOBER 22, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared D. BRADLEY SPRINGER
known to me to be the PRESIDENT
and MARIA T. MARTINEZ
known to me to be AUTHORIZED SIGNATORY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument in the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

EDGE MARK BANK LOMBARD dba
EDGE MARK MORTGAGE CORPORATION

BY: D. BRADLEY SPRINGER
ITS: PRESIDENT

BY: MARIA T. MARTINEZ
ITS: AUTHORIZED SIGNATORY

WITNESS:



Notary Public _____
My Commission Expires 7/27/97 _____ County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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9388-1380

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Property of Cook County Clerk's Office

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