

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

UNOFFICIAL COPY

In consideration of full payment and full satisfaction of all indebtedness secured by that certain mortgage of \$17,000.00 dated May 17, 1968, executed by ROBERT T. KALKOWSKI AND JOAN C. KALKOWSKI, HIS WIFE, AS JOINT TENANTS

266 349

93885554

to ECONOMY SAVINGS AND LOAN ASSOCIATION recorded at Volume/Book NA, Page NA, and/or Instrument Number 20502540 May 28, 1968, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

LOT 222 AND THE EAST HALF OF LOT 223 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTH EAST QUARTER (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, WEST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE OF THE SOUTH THREE-SIXTEENTHS OF SAID WEST HALF OF THE NORTH EAST QUARTER OF SECTION 26 AFORESAID, IN COOK COUNTY, ILLINOIS.

DIN: 19-26-211-010

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DEPT-01 RECORDING \$23.00
7:55:55 TRAN 4294 11/02/93 15:00:00
#3407 # -93-885554
COOK COUNTY RECORDER

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In witness whereof, the undersigned has caused these presents to be executed on this the 18th day of August, 1992

M T I
33 N. DEARBORN #302
CHICAGO, IL 60602

93885554

Attest: Judith L. Oliver
Assistant Secretary

By: T. Allen Liles

State of North Carolina
County of Randolph

On this 18th day of August, 1992, before me, the undersigned officer, personally appeared T. Allen Liles and Judith Oliver, who acknowledged themselves to be the Senior Vice President and Assistant Secretary of the above named corporation, First Southern Savings Bank and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as T. Allen Liles and Judith Oliver

In witness whereof I hereunto set my hand and official seal.

Marie K. Brown
Notary Public
My commission expires: 6-25-97

Prepared by: Beth Fralin
BETH FRALIN
AMERICA'S MORTGAGE SERVICING INC.
P. O. BOX 9481, #1010
GAITHERSBURG, MD 20898-9481

2300
2/2/97

BOX 302

MAIL TO: ↑

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PROPERTY

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Property of Cook County Clerk's Office

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