	of Cook County, Illinois, pusuant to and under the authority conferred by a entered by the Circuit Court of Cook County, Illinois on
February 3, 199	92, in Case No91 CH 04982
	al Savings Bank, a federally chartered savings bank
Harris Trust and Sa	avings Bank, as T/U/T Agreement dated March 4, 1988 and
s, known as Tr. No. 94 and pursuant to which the l	land hereinafter described was sold at public sale by said granter on
July 20, 1993	from which sale no redemption has been made as provided by
statute, hereby conveys to the holder of the Certification the State of Illinois, to he	Avondale Federal Savings Bank te of Sale, the following described real estate situated on the County of Cook, ave and to hold forever:
the Resubdivision of the South half o	and 6 inches of the North 40 feet of Lot 19 in Block 7 in of Washington Park Club Addition to Chicago, a subdivision of the Southeast Quarter, of Section 15, Township 38 North, Third Principal Meridian, in Cook County, Illinois.
PIN: 20-15-412-007	
6127 S. St. Lawrenc DATED this date:	ce Ave., Chicago, U. 2 7 1993 19 93.
RECURBLING TRAN 3141 11/02/93 13:05	SU-13HU COPALL
RECORDER Y FRUET	*8000
	Diputy Sheriff of Cook County, Illinois
State of Illinois, County of	f Cook ss. 1. the undersigned. A hotary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANNIE D. EVANS
IMPRESS SEAL HERE	personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged he
	signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.
	tary act as such Deputy Sheriff, for the uses and purposes therein set forth.
Given under my hand and o	tary act as such Deputy Sheriff, for the uses and purposes therein set forth. OCT 271993 19 93
Given under my hand and o Commission expires	tary act as such Deputy Sheriff, for the uses and purposes therein set forth. OCT 271993 19 93
Given under my hand and o Commission expires	tary act as such Deputy Sheriff, for the uses and purposes therein set forth. OCT 271993 19 Wetary Public Repair Output O
Given under my hand and o	tary act as such Deputy Sheriff, for the uses and purposes therein set forth. OCT 271993 Official seal, this
Given under my hand and o Commission expires Outpared by V MALLA	tary act as such Deputy Sheriff, for the uses and purposes therein set forth. OCT 2 7 1993 Official seal, this
Given under my hand and o Commission expires Commission expires MAILA	tary act as such Deputy Sheriff, for the uses and purposes therein set forth. OCT 2 7 1993 Official seal, this
Commission expires MALL Alan R. Orschel	tary act as such Deputy Sheriff, for the uses and purposes therein set forth. OCT 2 7 1993 OFFICIAL SEAL" Cathen A. Destefano Notary Public, State of Illinois MyCommission Expires 6/3/95 The above address is for statistical purposes only and is not part of this deed.
Given under my hand and o Commission expires MALL Alan R. Orschel	tary act as such Deputy Sheriff, for the uses and purposes therein set forth. OCT 2 7 1993 19 Notary Public Cathen A. Destefano Notary Public, State of Illinois MyCommission Expires 6/3/95 The above address is for statistical purposes only and is not part of this deed.
Commission expires MAILA Alan R. Orschel Nam 20 S. Clark St., Sur Addr	tary act as such Deputy Sheriff, for the uses and purposes therein set forth. OCT 2 71993 19 Notary Public Carrier A. Dostefano Notary Public, Sax of Illinois MyCommission Expires 6395 The above address is fur statistical purposes only and is not part of this deed. ADDRESS OF GRANTEE: O603 Avandale Federal Savings Bank
Given under my hand and o Commission expires MAIL Alan R. Orschel Nam 20 S. Clark St., Su: Addr Chicago Hlinois 66	tary act as such Deputy Sheriff, for the uses and purposes therein set forth. OCT 2 7 1993 19 Notary Public Carnen A Desterant Notary Public, State of Illinois MyCommission Expires 6/3/95 The above address is for statistical purposes only and is not part of this deed. ADDRESS OF GRANTEE: Avondale Federal Savings Bank
Given under my hand and o Commission expires MAILA Alan R. Orschel Nam 20 S. Clark St., Sur Addr Chicago Hinois 60	tary act as such Deputy Sheriff, for the uses and purposes therein set forth. OCT 2 71993 19 Notary Public Carrier A. Dostefano Notary Public, Sax of Illinois MyCommission Expires 6395 The above address is fur statistical purposes only and is not part of this deed. ADDRESS OF GRANTEE: O603 Avandale Federal Savings Bank

UNOFFICIAL®COPY

Cook County Clerk's Office DEPT-01 RECORDING \$23.5 T#1111 TRAN 3141 11/02/93 13:05:00 #3897 # #-93-885830 COOK COUNTY RECORDER