

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

93885242

FIRST AMERICAN TITLE C5295 ML

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WILMETTE, a corporation of the state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JOSEPH COLIN KRESOCK AND JANA G. KRESOCK, HUSBAND AND WIFE.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of FEBRUARY 8, 1979 recorded in the Recorder's office of COOK County, in the state of Illinois in book _____ of records, on page _____, as Document number 90098659 the premises therein described, situated in the County of COOK, state of Illinois as follows to wit:

SEE ATTACHED SCHEDULE A

DEPT-91 RECORDINGS \$23.56
T#7999 TRAN 1630 11/02/93 13:33:00
#7048 # *73-885242
COOK COUNTY RECORDER

PIN: 04-14-200-118-0000

PROPERTY COMMONLY KNOWN AS: 3 OLD JUNIT RD., NORTHBROOK, IL. 60062

together with all the appurtenances and privileges thereunto belonging or appertaining.

93885242

IN TESTIMONY WHEREOF, the said HARRIS BANK WILMETTE has caused these presents to be signed by its Asst. Vice President, and attested by its Assistant Vice President, and its corporate seal to be hereto affixed this 28TH day of OCTOBER 1992.

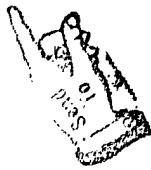
HARRIS BANK WILMETTE, N.A.

BY: Lori K. Case
Lori K. Case, Assistant Vice President

ATTEST: James E. Swenson
James E. Swenson, Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by C. GILBERT, 1701 Sheridan Road, Wilmette, Illinois.



Handwritten initials or signature in the bottom right corner.

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

I, *The Undersigned*, in and for said County, in the State aforesaid; DO HEREBY certify that Lori K. Case personally known to me to be the *Asst. Vice President* of the HARRIS BANK WILMETTE, a corporation and James F. Swenson personally known to me to be the *Assistant Vice President* of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such *Asst. Vice President* and *Assistant Vice President* they signed and delivered the said instrument as *Asst. Vice President* and *Assistant Vice President* of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23rd day of OCTOBER 1992.

Cheri J. Latimer
Notary Public

2122583636

MAIL TO: Morreale, Mack and Terry
449 Taft Avenue, #300
Glen Ellyn, IL 60137

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PARCEL 1:

THAT PART OF THE SOUTH 50.0 RODS OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING ON THE WEST LINE OF THE EAST 80.0 RODS OF SAID NORTH EAST 1/4 16.50 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 50.0 RODS OF SAID NORTH EAST 1/4, THENCE WESTERLY 94.15 FEET TO A POINT 35.0 FEET SOUTH OF, MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID SOUTH 50.0 RODS, THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTH 50.0 RODS A

DISTANCE OF 94.96 FEET THENCE WESTERLY AND SOUTHERLY ALONG A CURVED LINE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 197.0 FEET A DISTANCE OF 242.58 FEET CHORD MEASURE TO A POINT 192.0 FEET SOUTH OF THE NORTH LINE OF SAID SOUTH 50.0 RODS, AND 978.99 FEET EAST OF THE WEST LINE OF THE NORTH EAST 1/4 (AS MEASURED PARALLEL WITH THE NORTH LINE OF SAID SOUTH 50.0 RODS) SAID LAST DESCRIBED POINT BEING THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED, CONTINUING THENCE SOUTHERLY ALONG THE CONTINUATION OF THE LAST DESCRIBED CURVE, A DISTANCE OF 39.25 FEET CHORD MEASURE, TO A POINT OF COMPOUND CURVE, THENCE SOUTHERLY AND EASTERLY ALONG A CURVED LINE, HAVING A COMMON TANGENT WITH THE LAST DESCRIBED CURVE, CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 74.50 FEET A DISTANCE OF 93.78 FEET CHORD MEASURE THENCE SOUTHEASTERLY 101.59 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 30.0 RODS OF SAID NORTH EAST 1/4, 220.0 FEET WEST OF THE WEST LINE OF THE EAST 80.0 RODS OF SAID NORTH EAST 1/4 (AS MEASURED ALONG THE NORTH LINE OF SAID SOUTH 30.0 RODS) THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH 30.0 RODS A DISTANCE OF 92.75 FEET MORE OR LESS TO THE WEST LINE OF THE EAST 297.0 FEET OF THE NORTH 20.0 RODS OF THE SOUTH 30.0 RODS OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 14, THENCE SOUTH ALONG THE LAST DESCRIBED LINE A DISTANCE OF 103.0 FEET THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID NORTH EAST 1/4 A DISTANCE OF 197.75 FEET MORE OR LESS TO THE EAST LINE OF THE WEST 841.50 FEET OF THE NORTH EAST 1/4 AFORESAID, THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID NORTH EAST 1/4 A DISTANCE OF 241.0 FEET MORE OR LESS TO THE SOUTH LINE OF THE NORTH 192.0 FEET OF THE SOUTH 50.0 RODS OF SAID NORTH EAST 1/4, THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SOUTH 50.0 RODS A DISTANCE OF 137.49 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENT DATED AUGUST 26, 1964 RECORDED SEPTEMBER 11, 1964 AS DOCUMENT 19241145 AND RE-RECORDED MARCH 12, 1965 AS DOCUMENT 19405179 AND CREATED BY DEED DATED SEPTEMBER 7, 1983 MADE BY PAMELA C. MOOREHEAD AND STATE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 6, 1980 KNOWN AS TRUST NUMBER 4067567 TO GEORGE F. KNORPS AND CHRISTINE D. KNORPS, HIS WIFE RECORDED OCTOBER 13, 1983 AS DOCUMENT 26819138.

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