

UNOFFICIAL COPY

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2048448
3393

Prepared by:

GAIL LUNDSTEN
AMERICAN HOME FINANCE, INC.
830 West Northwest Highway
Palatine, Illinois 60067

This space for Recorder's use:

DEPT-01 RECORDING 923.50
T21111 TRAN 3142 11/02/93 13147:00
33990 6 *93-886448
COOK COUNTY RECORDER

93886448

After recording send to: 2048448

AMERICAN HOME FINANCE, INC.
830 W. NORTHWEST HIGHWAY
PALATINE, IL 60067
ATTN: POST-CLOSINGS

CORPUSCULES TAKE 0-40107

For value received, the undersigned hereby grants, assigns and transfers to:

MERIDIAN MORTGAGE CORPORATION, IT'S SUCCESSORS AND
ASSIGNS, 2 DEVON SQUARE, 744 W. LANCASTER AVE.,
P.O. BOX 6800, WAYNE, PA. 19087

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
October 20, 1993 and executed by

THEODORE I. YI AND CINDY K. YI, HIS WIFE, AS TENANTS BY THE ENTIRETY

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE
OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY,
PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. Page (s) as
document No. COOK County Records, State of 93886448 ILLINDIS described
hereinafter as follows:

LOT 1 IN WHITLEY'S RESUBDIVISION OF THE EAST 1/2 OF LOT 9 AND ALL OF LOT 10 IN GLENVIEW
TERRACE A SUBDIVISION OF THE WEST 8-2/3 ACRES OF THE EAST 41-2/3 ACRES OF THE NORTH 1/2 OF
THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 12 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO.: 04-34-402-037

93886448

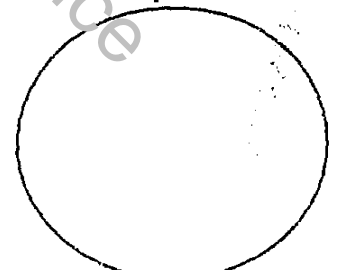
COMMONLY KNOWN AS:
2232 DEWES, GLENVIEW, ILLINOIS 60025

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

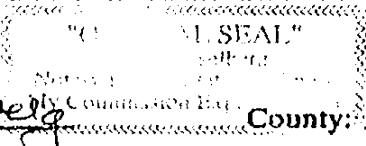
Atty Corporate Seal:

by: John M. Ratkovich
John M. Ratkovich, President



State of Illinois,
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and
State, personally appeared JOHN RATKOVICH to me personally known, who, being duly sworn
by me, did say that he/she is the President of the corporation named herein which executed the
within instrument, that the seal affixed to said instrument is the corporate seal of said corporation;
that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or
a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free
act and deed of said corporation.



Notary Public: Craig Hesselberg

County: COOK

Commission Exp: 6/6/96

Date: 10/20/93

23.50
TT

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