

UNOFFICIAL COPY

PREPARED BY:

HOMES MORTGAGE CONSULTANTS
287 WEST BUTTERFIELD ROAD
ELMHURST, ILLINOIS 60126

92886796

AND WHEN RECORDED MAIL TO

HOMES MORTGAGE CONSULTANTS
287 WEST BUTTERFIELD ROAD
ELMHURST
ILLINOIS 60126

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 0365866

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MAGNUM MORTGAGE COMPANY
12125 WOODCREST EXECUTIVE DRIVE-320, ST. LOUIS, MISSOURI 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 25, 1993
executed by
KANAIYALAL D. VASHI AND KOKILA K. VASHI, HUSBAND AND WIFE

to HOMES MORTGAGE CONSULTANTS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 287 WEST BUTTERFIELD ROAD
ELMHURST, ILLINOIS 60126

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 92886795
COOK County Records, State of ILLINOIS

described hereinafter as follows:
UNIT NUMBER 26 IN GREENWOOD PARK CONDOMINIUM, AS DELINEATED ON THE
SURVEYS OF CERTAIN LOTS IN CHARLES INSOLIA AND SON'S SUBDIVISION, BEING
A PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 11,
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH SURVEYS ARE ATTACHED AS EXHIBIT B TO THE DECLARATION OF
CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY
OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 77135, RECORDED MARCH 26,
1973 AS DOCUMENT NUMBER 22,262,775 TOGETHER WITH THE PERCENTAGE OF THE
COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID
DECLARATION, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY,
ILLINOIS.

09-11-309-028-1026

Commonly known as:
8669 D. JOSEPHINE, DES PLAINES, ILLINOIS 60016
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HOMES MORTGAGE CONSULTANTS

On 10 25 93 before me, the
(Date of Execution)

BY: V. V. D. P. R. I. T. E.
ITS: EXECUTIVE VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared VITO DI PERTE
known to me to be the EXECUTIVE VICE PRESIDENT
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: [Signature]

Notary Public Stacy Ann Dangman
My Commission Expires 11-9-96 County, COOK



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SC 302298

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

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