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<b>*</b> #			<b>*</b>	The same of the same of			
KNOW	$\Lambda$	MACH	nv	Ingea	uracı	ante	THE EAST OF LIFE
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TLEET FINANCE INC.	and the boung of the Clote of DCL LIVE
a corporation organized and existing under and by virtuitaving its principal office atATLANTA, GA	
for and in consideration of one dollar and for other good hereby confessed, does hereby Remise, Convey, Refe	and valuable considerations, the receipt of which is
•	
FREDDIE B. DAVIS AND JOHNNY MAE DAVIS, HIS of the County of COOK and S	total of TTT TWOTE all the right title.
deed bearing date the 19TH day of JULY	A.D. 1989 , and recorded in
deed bearing date the 19Til day of JULY the Recorder's Office of COOK in Book No. of No3812626 , to the premises therein descr	_ County, in the State ofas Document
No 3812626 to the premises therein descr	ibed, situated in the County of COOK
and State of LLLINOIS as follows, to	wit:
LOT 303 IN J.E. MERRION'S ROBBINS PARK, BET PART OF 1/TS 2, 12 AND 13 IN LUCHTEMEYER'S EAST 1/4 OF GECTION 2, TOWNSHIP 36 NORTH, PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLING SAID SUBDIVILYOF RECORDED JUNE 1, 1955, AS BOOK, 444 OF PLATS. PAGES 46 AND 47	S SUBDIVISION OF THE SOUTH RANGE 13, EAST OF THE THIRD DIS, ACCORDING TO THE PLAT OF
COMMONLY KNOWN AS: 3279 NELSON, ROBBINS, 1	1. 60472
PIN# 28-02-426-015	
Ox	
2311 W. 22ND S	INC./ PAT NORRIS T., SUITE 114
OAR BOOK, IL	
4	DEFT-81 RECORDING \$23.50 TAXXXX FRAN 9342 11/02/93 16:17:00 \$41.0 + -93-887553
	. #600 4 *-93-887553 . 0000 COUNTY RECORDER
Mail To Jakquite	7%
2010 F	Mary de la
$\lambda_{-} \geq$	Corported & Grand & Gr
485 1/6	011607 2 (60016
Witness my hand, this 26TH day of OCTOBER	19 93
	Fleet Finance, Inc. (A Delaware Corporation)
ç	
{ OFFICIAL SEAL {	Signature Vice President
SANDRA WIECH \$	Signature Vice Fresident
MY COMMISSION EXPIRES 03027/97	BRIAN J. TANNER
//////////////////////////////////////	Name Typed
STATE OF ILLINOIS	
COUNTY OF COOK	
On this day personally appeared before me,	the undersigned officer duly authorized to take
acknowledgment, BRIAN J. TANNER  Delaware Corporation, and acknowledge that he/she e Mortgage as such Vice President for and on behalf of sai do so, witness my hand and seal of office this26TH	Vice President for Fleet Finance, Iric., a executed the above and foregoing Satisfaction of d Corporation after having been duly authorized to
My Cor	mmission Expires: 3/27/97

1-Rel., Rev 3/92 Control No. 90714010 KLF#34 Notary Public, State of Illinois

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This instrument was filed for record in the Recorder's STATE OF Office of aforesaid, on the at tecorded in Book RELEASE OF MORTGAGE BY CORPORATION \_\_day of\_\_\_County \_ County ) 7 o'clock M., and ) ss. No.\_ RECORDER Property of Cook County Clerk's Office

Ectophysics

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