

AND WHEN RECORDED MAIL TO

NAME OLD KENT BANK AND TRUST CO

ADDRESS 28 N GROVE CITY & ELGIN 1L 60120

STATE

N93 2134/E114755GM(3AL

1.OAN# 080832-1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE KECKIVED, the undersigned hereby grants, assigns and transfers to OLD KENT BANK AND TRUST COMPANY ITS SUCCESSORS AND/OR ASSIGNS

in and to that certain real listate Mortgage dated OCTOBER 29, 1993 all the rights, title and interest of undersigned in and to that certain real listate Mortgage dated OCTOBER 29, 1993 , executed by

MICHAEL R MAKTINS AND CATHLEEN R MARTINS HUSBAND AND WIFE

to CORLEY FINANCIAL organized under the laws of THE STATE OF ILLINOIS is 414 NORTH ORLEANS SUITE 212, CHICAGO IL 60610

and recorded in Liber State of ILLINOIS page(s) 93887495

TS and whose principal place of business O LL 60610

County Records, described hereinafter as follows:

DEPT-01 RECORDING

\$0.00

93887591

a corporation

- T#1111 TRAN 3161 11/02/93 16:44:00

\$4292 \$ ×-93-887591

DEFTON 1 FRECTAD RAGORDER

Talili TRAN 3188 11/02/93 16:30:00

COOK COUNTY RECORDER

SEE LEGAL DESCRIPTION ATTACHED

PIN# 17-10-211-012, 17-10-211-076 540 N LAKE SHORE DRIVE #406 , CHICAGO IL 60611 DEPT-01 RECORDING \$23.50 T-1111 TRAN 3156 11/02/73 16:26:00 #4267 TRAN 3156 11/02/73 16:26:00 COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become fue thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF 111inois COUNTY OF Cook

On OCTOBER 29, 1993 before me, the undersigned, a Notary Public in and for said County and State, personally appeared James F. Brady known to me to be the President and Gale L. Lukat , known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of its Board of Directors and that he/she acknowledges

Notary Public

My Commission Expires

Gelandhsko

said instrument to be the free act and deed of said corporation.

Cook County.

January 23, 1996

Yames F. Brady

Its: President

By: Gale L. Lukát

Hs: Secretary

Witness: 📝 🖯 🦽

" OFFICIAL SEAN DELANA HERE

HOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/23/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property or Cook County Clerk's Office

Portugue.

UNOFFICIAL COPY

Attached Legal Description

MICHAEL R MARTINS
Re: 540 H LAKE SHORE DRIVE #4DB
CHICAGO, IL 60611

UNIT 406 IN 540 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 29 (EXCEPT THAT PORTION TAKEN FOR STREET PURPOSES IN CASE 82L11163) AND 19T 30 AND THE WEST 1/2 OF LOT 43 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLDCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" T) DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN MATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT GATED FEBRUARY 11, 19BD AND KNOWN AS TRUST NUMBER 49037 AND RECORDED IN THE DEFICE OF THE RECOCOFA OF DEEDS AS DOCUMENT NUMBER 92468797 AND AMENDED BY AMENDMENTS RECORDED ON JANUARY 15, 1993 AS DOCUMENT 93038217 AND AUGUST 3, 1993 AS DOCUMENT 93604082 TOGETHER WITH 1TS UNDIVIDED PERCENTAGE INTEREST IN AID PARCEL (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SIT FORTH IN SAID DECLARATION AND SURVEY).

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