93887767

DEFT-01 RECORDING \$23.50 THOUSE TRAN 7787 11/03/93:09:29:00 #5627 # *-93-887767 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB

,a corporation organized and FORMERLY KNOWN AS UNITED SAVINGS ASSN. OF TEXAS FSB. * existing under the laws of the State of TX referred to as ASSIGNOR, for consideration of the sum of ONE DOLLAR, and OTHER VALUABLE CONSIDERATION lawful money of the referred to as ASSIGNOR, for and in United States ... America, and other good and valuable consideration, to it in hand paid by

* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

GE CAPITAL MOLTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS

P.O. BOX 5260

CHERRY HILL, NEW JEFSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has

VALLAPARAMBEL G MENON

VALSALA

G MENON

hereinafter referred to as MORTGAGOR to said ASSIGNOR, to secure the sum of \$****92,250.00 covering premises situate

1105 THOMAS AVE.

FOREST PARK

COOK

BANK UNITED OF TE

601300000 II.

93887767

P.I.N. 15-13-426-016 and recorded in the Office of

RECORDER OF DEEDS of COOK

of Mortgages, PAGE.

ILIn BOOK 12/8/92 Do- 92-922556
Together with the hereditaments, and premises in and by said indenture of mortgage particularly 12/8/92 described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or

obligation in said indenture of mortgage mentioned and thoroby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, this, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to proper use, benefit and behoof forever, subject, nevertheless, to 1'e equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed

and these presents to be duly executed by its proper offices this date of APRIL 23 , 19 93

I HEREBY CERTIFY THE ASSIGNEE

ADDRESS IS

THREE EXECUTIVE CAMPUS

P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

ASSISTANT RARBARA BISHOP.

STATE OF TEXAS

) 88

COUNTY OF HARRIS :)

Be It Remembered That On This , 19 93 23RD APRII. day of

before me, the undersigned authority, personally appeared who is the ASST. VICE PRESIDENT and BAI who is the ASSISTANT SECRETARY of BAI

appeared REBECCA LUEDECKE and BARBARA BISTOP of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer made by virtue of aforesald, and that the within instrument is the voluntary act and deed of such corporation

a Resolution of its Board of Directors.

Note

BRANDY G. HYATT Notary Public, St le of Texa FEBRUARY 24, 1996

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034





UNOFFICIAL COPY

Property of Cook County Clerk's Office

CONTROL OF THE PROPERTY OF THE

64224600

RETURN TO:

1201 N. BASSWOOD, 4TH FLOOR DBA COMMONWEALTH UNITED MTG BANK UNITED OF TEXAS FSB

achenwanke' irringia eoila

9292299

[Space Above This Line For Recording Data].

MORTGAGE

MIFE. THIS MONTRAGE ("Security Instrument") is given on DALSALA G. MENON, HUSBAND AND VALSALA G. MENON, HUSBAND AND MARABER 18. The mortgagor is Seel , HTTI REBENDON

"Borrower"). This Security Instrument is gaven to

UNITED STATES

3500 SOUTHWEST TREEMAY, #2000, HOUSTON, TEXAS 77027 BANK UNITED OF TEXAS FSB

DECEMBER 157, 2007. This Security Instrument secures to Lender: (a) the repayment of the debt Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on). This debt is evidenced by Borrower's note dated the same date as this Security 92250.00 NINETY TWO THOUSAND TO HUNDRED FIFTY AND OOLOO ...

mortgage, grant and convey to Lender the following described preprive located in Borrower's covenants and agreements under this Security Listrament and the Note. For this purpose, Borrower does hereby morneane grant and conver to I ender the following described preservive located in sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of evidenced by the Note, with interest, and all renewals, cxtentions and modifications of the Note; (b) the payment of all otiger

si asothe asotw, bne,

P.I.N. 15-13-426-016 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS. County, Illinois: County, Illinois: THE SOUTHEAST 1/4 DE SECTION 12 TO HARLEM IN THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12,

494499E6

955226-26-N 141777 TEN 5861 12/08/92 14:45:40 35. 15**\$**

COOK CORNIA RECORDER

[CIA] FOREST PARK

("Property Address");

.1105 THOMAS AVE.

ILLINOIS. Single Family - Fannie MacFreddie Mac UNIFORM INSTRUMENT

Which has the address of

60120 (Zlp Code)

illinois

Total James Received sectors (New York)
1211-197-010 XAY C) COCG-068400-1 (III) reby) Form 3014 9/90 (page 1 of 6 pages)

UNOFFICIAL COPY