

93887772

DEPT-01 RECORDING \$23.50
100000 TRAN 7787 11/03/93 09:30:00
45632 # * -93-887772
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BANK UNITED OF TEXAS FSB**
FORMERLY KNOWN AS UNITED SAVINGS ASSN. OF TEXAS FSB, a corporation organized and
existing under the laws of the State of **TX** referred to as ASSIGNOR, for and in
consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the
United States of America, and other good and valuable consideration, to it in hand paid by
* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,
at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain,
sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain
INDENTURE OF MORTGAGE bearing date of 09/25/92 made and executed by

THOMAS J O'BRIEN WENDY G O'BRIEN

hereinafter referred to as MORTGAGOR, in said ASSIGNOR, to secure the sum of \$***180,000.00
covering premises situate

2630 APPLE TREE LANE COOK IL 600620000
NORTHBROOK
P.I.N. 04-09-103-031

and recorded in the Office of RECORDER OF DEEDS of COOK
County, IL in BOOK _____ of Mortgages, PAGE _____ 93887772

Together with the hereditaments, and premises in and by said indenture of mortgage particularly
described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or
obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental
or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all
monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in
and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to
its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said
MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors
and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed
and these presents to be duly executed by its proper offices this date of APRIL 23 19 93

I HEREBY CERTIFY THE ASSIGNEE
ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

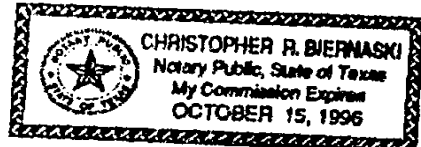
BANK UNITED OF TEXAS FSB
By: *Sammye Alsobrooks*
SAMMYE ALSOBROOKS, VICE PRESIDENT
Andria Polley
ANDRIA POLLEY, ASSISTANT SECRETARY

STATE OF TEXAS)
) ss
COUNTY OF HARRIS)

Be It Remembered That On This 23RD day of APRIL, 19 93
before me, the undersigned authority, personally appeared SAMMYE ALSOBROOKS
who is the VICE PRESIDENT and ANDRIA POLLEY
who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB
who is personally known to me and I am satisfied both are the persons who signed the within instrument, and
(s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer
aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of
a Resolution of its Board of Directors.

Christopher B. Bismaski
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



Handwritten initials/signature in the bottom right corner.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Illinois 60062 (Zip Code)
which has the address of 2630 APPLETREE LANE
Northbrook (City) NORTHBROOK

[Handwritten Signature]

93487772

Lot 18 in the Northbrook Knolls, a subdivision in
the Northwest Quarter of Section 9, Township 42
North, Range 12, East of the Third Principal
Meridian, recorded as Document 16963315 on July 22,
1957, in Cook County, Illinois.

92731185

P. I. N. 04-09-103-031

SEE ATTACHED LEGAL DESCRIPTION HERETO AND MADE A PART THEREOF.
County, Illinois:

ONE HUNDRED EIGHTY THOUSAND AND 00/100
Dollars (U.S. \$180000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
OCTOBER 1ST, 2022. This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby
mortgage, grant and convey to Lender the following described property located in COOK

BANK UNITED OF TEXAS FSB
which is organized and existing under the laws of UNITED STATES
3200 SOUTHWEST FREEDOM, #2000, HOUSTON, TEXAS 77027
and whose address is
("Borrower"). This Security Instrument is given to

THE MORTGAGE ("Security Instrument") is given on SEPTEMBER 25TH, 1992
The mortgagor is THOMAS J. O'BRIEN AND WENDY G. O'BRIEN, HUSBAND AND WIFE.

MORTGAGE

DEPT-01 RECORDINGS \$31.
148882 TRAN 3215 10/01/92 14:51:00
\$8819 & G *92-73:185
COOK COUNTY RECORDER
(Space Above This Line For Recording Date)

92731185

BOX 392

RETURN TO:
BANK UNITED OF TEXAS FSB DBA
COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAMBURG, ILLINOIS 60173

9 2 7 3 1 8 5
CMIL 009732314

169 2329