

LOAN NUMBER 310113832 P/O 08-25-93

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY HENRY H. RAINS, a Bachelor, TO PERCY WILSON MORTGAGE AND FINANCE CORPORATION, on the 27th day of February, 1973, and recorded as Document No. 22240406, of the records of COOK County in the State of ILLINOIS on the 6th day of March, 1973 and duly assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

WHEREAS, FEDERAL NATIONAL MORTGAGE ASSOCIATION is the owner and holder of the above-described note and the lien or liens securing the same,

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA, formerly NORWEST MORTGAGE, INC., as Attorney-in-fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on October 20, 1993.

FEDERAL NATIONAL MORTGAGE ASSOCIATION  
by GMAC MORTGAGE CORPORATION OF IOWA, its  
Attorney-in-fact

By: Jill E. Junk  
Jill E. Junk, Assistant Vice President

By: Susan M. Denton  
Susan M. Denton, Assistant Secretary

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 7830 11/03/93 10:56:00  
#5728 # \* 93-887915  
COOK COUNTY RECORDER

STATE OF IOWA )  
COUNTY OF BLACK HAWK ) ss

93887915

On October 20, 1993, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Jill E. Junk and Susan M. Denton to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of FEDERAL NATIONAL MORTGAGE ASSOCIATION by GMAC MORTGAGE CORPORATION OF IOWA, its Attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



Laurie A. Arwine  
Laurie A. Arwine  
Notary Public in and for said County and State  
My Commission expires: 03-25-95

LEGAL DESCRIPTION: LOT TWENTY-NINE (29) IN ENGLEWOOD ON THE HILL, SECOND ADDITION, A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 20174110180000 PROPERTY ADDRESS: 6845 S HONORE STREET

WHEN RECORDED MAIL TO: BILLY SCHAEFFER  
TO 6845 S HONORE STREET  
CHICAGO IL 60636

JASO  
F.D.

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