

UNOFFICIAL COPY

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BERKSHIRE MORTGAGE CORPORATION
901 North Elm Street
Hinsdale, Illinois 60521

93887053

ASSIGNMENT OF MORTGAGE

For value received, BERKSHIRE MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to **CHEMICAL BANK C/O CHEMICAL MORTGAGE COMPANY** 200 OLD WILSON BRIDGE ROAD WORTHINGTON OHIO 43085 its successors and/or its assigns all its rights, title and interest in a certain mortgage executed by **MATTHEW O KURZ AND CHERYL RIRIE-KURZ, A/K/A CHERYL L RIRIE-KURZ, HIS WIFE**

to BERKSHIRE MORTGAGE CORPORATION, dated **OCTOBER 23, 1993**

and recorded as document number: **93887053**

Signed this **23RD** day of **OCTOBER**, 1993.

BERKSHIRE MORTGAGE CORPORATION


RICHARD GOLZ
President

STATE OF ILLINOIS)
COUNTY OF WILL)

On this **23RD** day of **OCTOBER**, 1993

: DEPT-01 RECORDING \$23.50
: T#0000 TRAN 4745 11/02/93 14:53:00
: #0686 * -93-887053
: COOK COUNTY RECORDER

Before me, a notary public for the county and state aforesaid, appeared RICHARD GOLZ personally known to me, and he did state that he was the President of BERKSHIRE MORTGAGE CORPORATION, the seal affixed to the foregoing instrument is the seal of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and that he signed his name thereto in like order to execute the free act and deed of said corporation.

Witness my hand and seal the day and year last above written.

"OFFICIAL SEAL"
Denise R. Regan
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/22/95


NOTARY PUBLIC

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This instrument prepared by: **DENISE R REGAN**

Legal Description

PARCEL 1: THE SOUTH 63 FEET OF LOT 18 AND ALL OF LOTS 20 AND 21 IN BLOCK 2 IN OWNER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 102 FEET OF LOTS 2 AND 3 IN BLOCK 2 IN WILLIAM BAKER'S SUBDIVISION OF LOTS 21, 22, 23, 24 AND 25 IN BLOCK 1; LOTS 10, 11 AND 12 IN BLOCK 2 AND BLOCK 3 OF CHARLES HOPKINSON'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF WASHINGTON HEIGHTS RAILROAD WITH THE EXCEPTION OF THAT PART IN THE NORTHEAST CORNER THEREOF MARKED "A" AND OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 18, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 25-18-107-029 & 25-18-107-063
ADDRESS: 10451 S SZELEY AVENUE
CHICAGO, IL 60643



After recording return to:
BERKSHIRE MORTGAGE CORPORATION
901 North Elm Street
Hinsdale, Illinois 60521

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