SCHEFFEE

SUBORDINATION AGREEMENT

WHEREAS, Michael J. Kennedy and Pamela J. Kennedy, his wife, by a Mortgage dated 10/25, 19 93 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on 1973 as Document Number 37 15 15 29 s, did convey unto Fleet Mortgage Corporation certain premises in Cook County, Illinois described as follows: follows:

LOT 40 AND THE SOUTH HALF OF LOT 41 IN BLOCK 8 IN COLVIN'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING

\$23.50

P.I.N. #19-36-131-054

T00000 TRAN 4745 11/02/73 14:54:00
\$0688.4 #-95-887055

COMMON ADDRESS: 8239 SOUTH MOZART, CHICAGO, ILLINOIS 60652

to secure an Installment Note for Eighty Whree Thousand Five Hundred Five End / Dollars and 00/100's dollars (\$\$\beta_1\b interest paytrle as therein provided; and

WHEREAS, the undersigned has some right, interest and claim in and to said premises by reason of a Mortgage dated March 23, 1993 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on April 11, 1993 as Document Number 93-293997, but is willing to subject and subordinate said right, interest and claim to the lien of the above mentioned.

NOW THEREFORE, the unders oned in consideration of the premises and of the sum of one dollar (11.00) paid to the undersigned, receipt of which is hereby acknowled, does hereby covenant and agree with the said Fleet Mortgage Corporation, that the right, interest and shall be and remain at all and claim of the undersigned is and shall be and remain at all times subject and subordinate to the lien of the Mortgage to said Fleet Mortgage Corporation, as aforesaid for all advances made or to be made under the provisions of said Mortgage recorded as Document Number 1964 or on the Note secured thereby and for all other purposes specified therein; hereby releasing and waiving all rights under and by virtue of the bimestead exemption laws of the State of Illinois 2887054

WITNESS the hand and seal of the undersigned this 14th day of October, 1993.

llan Fierone. A.V.P. Lawrence, By:Alan Assistant

Vice President

For: Edgewood Bank an elance Melvacuet Attest

STATE OF ILLINOIS

) SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that the above signators who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for uses and purposes herein set forth.

GIVEN under my hand and notarial seal October 14,

OFFICIAL SEAL KATHLEEN S. BULTHUIS

NOTARY PUBLIC

This in Wroman Lypnes 1/12/97

EDGEWOOD BANK 1023 West 55th St. Countryside, Ill. 60525

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Property of Cook County Clark's Office

TESTINAL STALL STA