

UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: 92587215

93887215

	That I Horng-Yale Fang of	Yale Mortgage Company	county
	of Cook and State of	Illinois	•
	has made and appointed, and BY THESE PRESENT Crowley, or Diane M. Allison, or Andrew D. Tressler,	S do make, constitute and appoint P	amela J.
	the City of Wood Dale, County of DuPage and State	of Illinois my true and lawful attorno.	, 1.5.D. Of
	in my name and steed to;	The state of the s	יוטו מווט
1	Execute any and all documents for the purpose of as	nigning and travel	
(g	according manufallung in and more inclining r	III Dai iimiiad la sa secianment et	origage,
	deed of trust, or socurity instrument and note allonge	o for the following lean transaction:	ongage,
4-66-168		,	
1	Borrower(s) Names: Lim, Choom and jung		•
ت۔	Address of Properly: 2019 Maple Ave		
-ي	City, State, Zip Coro, Northbrook, IL 60062		
_1	HMS Loan Number: 6846612 Legal Description: the attached		
:1	actached		
Q			
_		- DEPT-11 RECORD -	T \$23.50
	$O_{\mathcal{F}}$	- 143333 TRAN 5756 - 40212 4 ★	11/02/93 15:50:00
		COOK COUNTY RE	3-887215.
١			
ζ.	giving and granting unto my said atternity full power a	nd authority to do and perform all an	d every
₹	to all intents and purposes, as I might or called do H n	be done in and about the premises, a	is fully,
^	full power of substitution and revocation, hereby ratify	IDO DOM COnfirmator of the at was t.t	or, with Horney
1)-2	shall lawfully do or cause to be done by virtue hereo].	a true my baro a	Horney
306706.7			
Ó	IN TESTIMONY WHEREOF, I have hereto set m	hand and seal this 15th	day, of
	Oct. , 19 93	7)-	ANY. UI
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2.			
N	State of	U _X	
33	State of: ILLINOIS County of: COOK		•
8			,
9308	On 10/15/93 before me, fance of the Horng-Yale Fang personally known	Thely personally appu	
<u> </u>	is/are subscribed to the within instrument and all known	to me to be the person(s) whose nan	ne(s)
:11,	same in his/her/their authorized consolity/lead	iged to me that he/she/they execute	d the
	instrument the person(s) or the entity upon behalf of winstrument.	which the person(s) acted executes	the
	instrument.	me person(s) acted, executed	i the
	WITNESS my hand and official seal. "OFFICIAL	SEAL"	•
÷	\$ Janice A I	Neelv Š	ا رمي
•	Notary Public, Sta	res 00/16/37	722
(1) 4 	Signature Soxioo & Many	*************	1,2
1.3	10-1:	<u>8-93</u> (Seal)	
CO ALBERT		د و	**
1 1 dd C 1 7 7 7	ina il Li Harris Inital Band	1 Col. (5.75)	
- 2.	mail to: Household Been)	7,730	
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Property of Cook County Clerk's Office

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STREET ADDRESS: 2019 MAPLE AVENUE COUNTY: COOK COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

LOT 3 IN MATHEIN'S SUBDIVISION OF WEST 220 FEET EAST 440 FEET OF SOUTH 150 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 5, 1963 AS DOCUMENT LR 2125479, IN COOK COUNTY, ILLINOIS

> Property of Cook County Clerk's Office
>
> 3348. 33587225