

## UNOFFICIAL CO

Return to: (anciose sell addressed stamped envelope,

Household Bank, f.s.b.

100 Mille! Driv

Wood Dale, Illinois 60191 DORIS BROOKS This instrument Prepared by:

Address

Property Appraisers Parcel Identification (Folio) Number(s):

Grantonial S.B. #(s)

BPACE ABOVE THIS LINE FOR PROCESSINODATA

ASSIGNMENT OF MORTGAGE

93887216

93887216

DEPT-11 RECORD - T

\$23,50

T\$3333 TRAN 5757 11/02/93 15:53:00

\*-93-887216

ATACHACOMINATION NOT HELD BONNER.

## ASSIGNMENT OF MORTGAGE

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That YALE MORTGAGE COMPANY

whose post office address is:855 EAST GOLF ROAD ROOM 1137 ARLINGTON HEIGHTS, IL 80005 party of the first part, in consideration of the sum of ------TEN------Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S J. a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 21ST meue by OCTOBER, 1993

CHOON SUNG LIM AND JUNG SUK LIM, HIS WIFE

MORTEAGE DOC# 93987215

, public records of , Page and recorded in Official Records Book County, upon the following described piece or parcel of land, situate COOK County, to wit: and being in cook

LOT 3 IN MATHEIN'S SUBDIVISION OF WEST 220 FEET EAST 440 FECT OF SOUTH 150 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1// OF SECTION 9, TOWNSHIP 42 NORTH, HANGE 12 EAST OF THE THIRD PRIN CIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 3 1963 AS DOCUMENT LR 2125479, IN COOK COUNTY, ILLINOIS.

P.I.N.:04-09-416-057

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and day of JCTOBER, 1993 to become due thereon, with interest from the 26TH

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, have hereunto set his hand the 21ST day of **OCTOBER, 1993** 

**YALE MORTGAGE COMPANY** 

STATE OF ILLINOIS COUNTY OF CLOS

ANDREW D. TRESSLER

Its Attorney-In-Fact

The foregoing instrument was acknowledged before me this 21ST day of OCTOBER, 1993 by ANDREW D. TRESSLER DORIS BROOKS

My Commission expires: (Seal)

Keechen Notary Public

OFFICIAL SEAL LAURA NUESCHEN NOTARY PURCE STATE OF ILLINOIS 

HMS 5033 • HMU 8204 1/93 Loan Number

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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