

UNOFFICIAL COPY

93887257

Loan #:
Prepared By:
Carey Chickerno
Doc-Tech, Inc.
350 W. Kensington, Suite 105B
Mt. Prospect, IL 60056

And When Recorded Mail To:
First Home Mortgage Corporation
950 N. Elmhurst Rd., Suite 108
Mount Prospect, IL 60056

MAR 10
AT & T
BOX 370

DEPT-01 RECORDING \$23.00
T#1111 TRAN 3149 11/02/93 15:09:00
\$4150 # \*-93-887257
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

106
029067

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FBS Mortgage Corporation, a Nevada corporation
P.O. Box 1199, Minneapolis, MN 55440
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 28,
1993 executed by Timothy R. Samson, Jr. a single person, and Berna L. Arzadon
, a single person

to First Home Mortgage Corporation
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 950 N. Elmhurst Rd., Suite 108, Mount Prospect, IL
60056, and recorded as Document No. 93887256, by the Cook County Recorder of Deeds, State of Illinois
described hereinafter as follows:

SEE LEGAL DESCRIPTION RIDER ATTACHED

P.I.N.: 03-21-402-014-1144
Commonly known as: 2420 Brandenberry, Unit 3A, Arlington Heights, IL 60004

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

First Home Mortgage Corporation 93887257

On 10/28/93 before me, the under-
signed a Notary Public in and for said County and,
State, personally appeared JOHN M. FARKAS
known to me to be EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said
corporation.

John M Farkas
By: JOHN M. FARKAS
Its: EXECUTIVE VICE PRESIDENT
Witness: DAWN SCHUTTE

Notary Public [Signature]

My Commission Expires: 5-3-95

OFFICIAL SEAL
RICHARD M. BIERMAN
Notary Public, State of Illinois
My Commission Expires 5/3/95

(THIS AREA FOR NOTARY SEAL)
Cook County, Illinois

[Signatures of Timothy R. Samson, Jr. and Berna L. Arzadon]

2300
[Signature]

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## LEGAL DESCRIPTION RIDER

UNIT NUMBER 5-3A IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1, IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 46142, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25108489 AND AS AMENDED BY DOCUMENT NUMBER 25145981.

Property of Cook County Clerk's Office  
93887237