

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Office: 8801 South Madzie Avenue, Chicago, Illinois 60629 (312) 430-3322

RELEASE OF MORTGAGE

Loan No. 674154-1

93887364

THE ABOVE SPACE FOR RECORDERS USE ONLY

93887364

MIDLAND TITLE INFO

76 & 519

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SAM M. APPARI AND DIANA M. APPARI, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 2291601 to the premises therein described to-wit:

The West 128 feet of the South quarter of Lot 27 and the West 128 feet of the North half of Lot 28 in Block 1 in Volk Brothers Home Addition to Schiller Park, being a subdivision of Lots 1 to 11 inclusive in Wehrman's Addition to Kolze, being a subdivision of that part of the East half of the Southwest quarter of Section 16, Town 40 North, Range 12, East of the Third Principal Meridian, lying South of Irving Park Boulevard (except the South 417.42 feet of the East 660.25 feet thereof).

DEPT-11 RECORD-T 23.00
T#5555 TRAN 4310 11/02/93 15:34:00
#3443 # * -93-887364
COOK COUNTY RECORDER

Property Address: 4041 Judd Avenue-Schiller Park, Illinois 60176
Permanent Index Number: 1216110500000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2th day of August, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

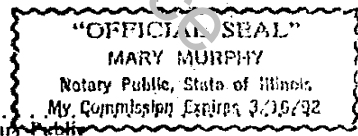
Attest: *Anthony Shaveron*
Loan Servicing Officer

By: *Mary Murphy*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
Grace Wayne
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Mary Murphy
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.00 RP

Recorder's Box No. _____

Mail to: _____

Mr. and Mrs. Sam Appari _____

4041 Judd Avenue _____

Schiller Park, Illinois 60176 _____

MAIL TO: BOX 358

93887364

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FOURTH

COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

93557384

COOK COUNTY CLERK'S OFFICE