

UNOFFICIAL COPY

93888447

[Handwritten signature]

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **881/677654/(ATHEY)**

PREPARED BY **AND**
LIBERTY TITLE INSURANCE COMPANY, ATTN: LMC, REF # ATHE
925 N. PLUM GROVE RD.
SCHAUMBURG, IL 60173

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **MICHAEL E. ATHEY AND JOYCE M. ATHEY, HIS WIFE**
Mortgagee: **THE FIRST MORTGAGE CORPORATION**
Loan Amount: **34,000.00**
Date Of Mortgage: **11-13-86**
Date Of Recording: **11-18-86**
Pln Number: **27-34-214-013**
Prop Addr: **9037 W. 174TH STREET, TINLEY PARK, IL 60477**
DocuInstrument #: **86549546**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

"This Instrument Filed For Record
By **SMS** As An Accommodation
Only. It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title."

and recorded in the records of **COOK** County, **ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JUNE 29, 1993**

RESOLUTION TRUST CORPORATION,
as conservator for Standard Federal Savings
Association, transferee of Resolution Trust Corporation,
as receiver for Standard Federal Savings Bank.

[Signature]
HARRIET FISHMAN
ADMINISTRATIVE VICE PRESIDENT

[Signature]
JANE EYLER
ADMINISTRATIVE VICE PRESIDENT
DEPT-01 RECORDING
11/03/93 08:58:00
\$4.31 * -93-888447
COOK COUNTY RECORDER

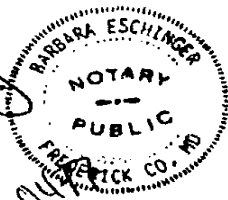
STATE OF **MARYLAND**)
COUNTY OF **FREDERICK**) ss

On this **JUNE 29, 1993**, before me, the undersigned, a Notary Public in said State, personally appeared **HARRIET FISHMAN** and **JANE EYLER**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ADMINISTRATIVE VICE PRESIDENT** and **ADMINISTRATIVE VICE PRESIDENT** respectively, on behalf of **Resolution Trust Corporation, as conservator for Standard Federal Savings Association**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]
BARBARA ESCHINGER (COMMISSION EXP. 04/08/98)
NOTARY PUBLIC



*Mail to
Michael Athey
9037 W. 174th St
Tinley Park, IL 60477*

J = R011.179438



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/677654/(ATHEY)

7 3 3 3 1 4 7

ATTACHMENT "A"

LOT 186 IN TIMBERS EDGE UNIT 11B, A SUBDIVISION OF PART OF THE
NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.
9037 W. 178TH STREET, TINLEY PARK, IL 60477
PARCEL NUMBER: 17-34-214-013

Property of Cook County Clerk's Office

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